

The Baptist Record

"THY KINGDOM COME"

OLD SERIES—VOLUME 64

Jackson, Miss., Thursday, August 7, 1947

NEW SERIES—VOLUME 27—NO. 32

B. W. A. Opens Seventh Congress With 5,000

DR. BOB JONES, SR., TO
SPEAK TWICE IN JACKSON



DR. BOB JONES, SR.

Dr. Bob Jones, Sr., founder of Bob Jones College, now Bob Jones University of Greenville, South Carolina, will be guest speaker at Jackson Youth for Christ on Saturday, August 9, at Central Hi Auditorium, 7:45 p. m.

A musical program with the Youth for Christ Trio, Lowrey Compere, Jr., at the marimba, the Octet from First Church, Crystal Springs, and a City-wide choir has been arranged by Youth for Christ Director, Harold Jordan.

World Famous Evangelist

Dr. Jones, who was licensed to preach at 15, has held meetings in practically every state in the Union (Continued on Page Two)

—BR—

Clinton Church Observes Miss. College Day

By Nolan M. Kennedy

When the campaign for funds for the building program of Mississippi College was begun some time ago the people of the Clinton Church took the responsibility to their own hearts and contributed perhaps larger, in proportion to ability, than almost any church in the state. In addition to these special offerings, realizing the great need immediately at their door, this church put into their budget a provision that 4 per cent of all undesignated funds should go to Mississippi College. This would ordinarily seem to be quite enough for any church. Yet hearts began to burn among us when we saw the construction cease on the new buildings because the funds in hand were exhausted. The building, partially completed, standing there quietly and without workmen seemed mutely to appeal to us for help in order that (Continued on Page Five)

"Inside Italy"

By A. L. Goodrich

(This is the second article by Editor Goodrich, who is touring Europe before attending the Baptist World Alliance in Copenhagen, Denmark.—Elizabeth Draughon.)

Italy seems to be a land where they worship the dead past rather than the precious present or fateful future. Our guides put much emphasis on the victories of centuries dead Caesars, on paintings of those long become dust and the architectural skill of great builders before Christ. I was painfully impressed with the fact that no modern hero was named, no recent artist praised, nor any present day builder eulogized.

I visited the church (in Rome) where human bones are used for decorations, and revolting as it is, the thought continues with me, "If the labor used in such a useless way had been put to constructive purpose, Italy would be a better place." (But a later article will be given to this church.)

Italy Has Poverty and Luxury

I have heard much of the starving Italians. All I know is what I saw. And I saw plenty of poverty, but also much luxury. There are the haves and the have nots, just as there are in the United States. Those who have live well, the others don't. I can duplicate every scene of shabbiness in our own country.

In Milan I was shown where Mussolini was hanged by his feet. A few years ago he was the Italians' pride. (Continued on Page Two)

Historian Needs Information

Dr. J. L. Boyd, custodian of the Mississippi Baptist Historical Collection, writes that he needs information pertaining to the date of the death, and place of burial of Rev. Thomas Baines, who moved into Mississippi from Alabama about 1836, and who died about 1840 in this state.

Any person who can furnish the desired information may write Dr. Boyd at P. O. Box 392, Clinton, Mississippi.

Cleveland Baptists Reject Proposal To Rent 'Rockefeller Church'

CLEVELAND, Ohio —(RNS)—The Cleveland Baptist Association overwhelmingly defeated a proposal to rent Euclid Avenue Baptist church, famed "Rockefeller Church" on Euclid Avenue to commercial interests for use as a downtown theater.

Voting 193 to 85 against a rental plan of \$800 a week recommended by Dr. D. R. Sharpe, executive secretary of the association, the delegates representing 31 churches upheld their traditional opposition to

SOUTHERN BAPTISTS NUMBER 400

(Editor's Note: Since this article was printed, word has come that Dr. C. Oscar Johnson, pastor of 3rd Baptist Church in St. Louis and 1st vice-president of the Southern Baptist Convention, was unanimously elected President of The Baptist World Alliance, succeeding Dr. J. H. Rushbrook, who was taken by death last January.)

COPENHAGEN—(BP, Via Cable)—Five thousand Baptists from 48 nations of the world have gathered in Copenhagen's huge KB Hall to blend their multi-languaged voices in praises to God and the prayerful plan for carrying out the Great Commission.

From the start, the Congress realized its unique position as the largest free church group of evangelical

DR. T. D. BROWN GOES TO KENTUCKY IN SEPTEMBER

PINEVILLE, Ky., July 8.—Dr. T. D. Brown, Macon, Mississippi, former pastor of the First Baptist Church, Hattiesburg, Mississippi, has accepted a position on the faculty of the Clear Creek Mountain Preachers' Bible School, five miles from here, and will begin his service September 1. Dr. Brown will teach homiletics, evangelism, New Testament exposition, and systematic theology.

Dr. Brown is a native of Mississippi, having received his education in the Canton, Mississippi schools, Mississippi College, and the Southern Baptist Theological Seminary, where he received the Th. M. degree. He was head of the department of Bible at Ouachita College, Arkadelphia, Arkansas, for a number of years.

He has held pastorates in Arkansas, the last one being with the First Baptist Church, El Dorado, where he led in erecting a new church building costing \$250,000. Other pastorates held by Dr. Brown were at St. Charles Avenue Baptist Church, New Orleans, and Highland Baptist Church, Louisville, Kentucky.

Dr. Brown has served on boards and committees of the Southern Baptist Convention, and various state conventions.

Christians in the world and their corresponding responsibility for encouraging world understanding. General Secretary W. O. Lewis reminded the group that through the love of Christ they should do much in strengthening international friendship. The Bishop of Copenhagen (Danish church) declared that to win the peace, the world needs "goodness and (Continued on Page Two)

—BR—

Tribble Resigns Seminary Post ACCEPTS PRESIDENCY ANDOVER NEWTON



DR. H. W. TRIBBLE

LOUISVILLE, Ky.—Dr. Harold W. Tribble, since 1929 head of the theology department of the Southern Baptist Theological Seminary, has resigned in order to accept the presidency of Andover Newton Theological School, Newton Centre, Massachusetts, effective September first.

Dr. Tribble was born in Charlottesville, Va., one of nine children of H. W. and Estelle Rawlings Tribble. His father was president of Rawlings Institute, a college for women at Charlottesville. (Continued on Page Two)

—BR—

The Washington Review

BY LARSTON D. FARRAR

Religious News Service Correspondent

CHURCH LEADERS SEE DP LEGISLATION POSTPONED

WASHINGTON, D. C.—All hope has been abandoned during this session of Congress for legislation "liberalizing" the immigration laws so as to allow 100,000 displaced persons a year to enter the U. S.

But church lobbyists and others vitally interested in such legislation here do not count the valiant fight they have waged for such legislation to have been in vain. They say that many facts have been brought out and many points have been clarified for the public.

It's likely that legislation similar (Continued on Page Five)

B.W.A. OPENS SEVENTH CONGRESS WITH 5,000

(Continued from Page One)
love" which Christendom can give.

Truman Cable Message

"Such gatherings symbolize the hope of mankind for a brighter tomorrow," President Truman cabled from the United States. "To achieve a free and peaceful community which all men of good will desire, it is necessary that we dedicate ourselves not only to political and economic collaboration but to spiritual co-operation as well."

The Congress set out plans for a five-year program of world evangelism, in adoption of an Executive Committee report that recognized Baptists are challenged by "the hospitality of the pagan world, but the weakness of the church itself and by our own inadequacy for our great task."

The report, presented by Dr. H. G. Pitt Beers, executive secretary of the American Baptist Home Mission Society, called attention to the attitude of hopelessness now gripping Europe and declared that the world's salvation lies in a "new application of the gospel of Christ."

Relief work by Baptists also received much attention, with recommendations made that the relief committee be enlarged and its work strengthened. Dr. R. Paul Caudill of Memphis, Tenn., a Southern Baptist pastor, was made relief committee chairman.

Faced with the lack of a presiding officer due to the death last winter of Dr. J. H. Rushbrooke of London, the Alliance Executive Committee named Dr. C. J. Tinsley of Australia interim president and Dr. T. C. Bau of China, vice-chairman. English and Danish are favorite languages of platform speakers, but interpreters are on hand to translate other languages so that all may understand.

Headquarters Move to Washington

Decision to move permanent headquarters of the Alliance to Washington also was determined by the Executive Committee. The headquarters had previously been in London, excepting a temporary move to Washington because of the recent war. A second office will be maintained in London.

Conflict arose in discussion regarding adoption of a new constitution and the question of affiliation with the World Council of Churches. Debate on the Constitution centered around a proposed increase of the interim power of the Executive Committee. While Rev. Henry Cook of London argued for membership in the World Council, Dr. M. E. Dodd of Shreveport, a Southern Baptist, contended that "Baptists cannot enter into organic union with other religious communities without risking their own position," and urged the messengers to keep free from "any entangling alliances which might compromise" the Baptist faith.

Recommends Baptist Encyclopedia

Proposing to perpetuate Baptist distinctiveness, a committee on history recommended compilation of a Baptist encyclopedia, the study of Baptist history from an international point of view and encouragement to individual nations to write their own Baptist histories.

In sectional conferences, messengers adopted a resolution by Rev. Jacob Gartenhaus of Atlanta, Southern Baptist worker among Jews, calling upon churchmen throughout the world to help alleviate the suffering

"INSIDE ITALY"

(Continued from Page One)

Today in Italy I found not one who spoke a good word for him. How fleeting in fame that is founded on wrong principles!

Never will I forget that first meal in Italy. The appetizer was a meal within itself—ham, head cheese, sardines, tomatoes, pickles, sweet pepper. The second course was Italian spaghetti as only the Italians can cook it. And then the main course followed by a dessert of assorted fruits.

Conditions Crowded

In Italy the villages are compact. I saw very few houses outside the villages. Cows, chickens and people all occupy the same house. And if the Italian people ever heard of sanitation, they must have forgotten it. Unwrapped foods of all kinds are stacked high in the stores and streets. No water is served with meals, but if requested once and insisted upon a second or third time, is grudgingly brought. If our people order ice cream, a small pitcher of water is served and ONE glass. One story houses are a rarity. Most of them are three or four stories. Most houses are occupied by several families plus animals and fowls.

At Milan we saw de Vinci's great painting (now in bad condition), The Last Supper. The guide reminded us that although a bomb blew off the roof and one wall of the building, the painting was undamaged.

In Italy I saw more beggars, street hawkers and tourist taggers than all other European countries combined. Not all Italians are crooked, but most of those with whom we dealt had to be watched. For instance, there was the salesman who showed a beautiful cameo and when the price had been agreed upon, he started to wrap it and was detected substituting a cheaper one.

How to Bargain

Set prices seem to be unknown. If an article is quoted at 600 lira you offer 300. The salesman refuses and you walk away. He then suggests 550 and you say 350. After a long

of Jews. And Dr. W. T. Rankin, executive secretary of the Southern Baptist Foreign Mission Board at Richmond, asked the world's 15,000,000 Baptists to help build human morals and character and "use our resources to help create a greater and stronger world," in the face of "hunger and confusion" that now pre-

The Color Line Is Drawn

Sidelighting the opening of the Congress were two incidents that slightly marred the picture. First was a ruling by Danish officials prohibiting the Baptists from meeting in the large Danish Church building because of a law reserving the building for exclusive use of state church gatherings. And the second was decision of Copenhagen hotels to bar Negro guests. The local newspaper commented editorially on the hotel incident that while Danish people generally "scorn the attitude of the United States," regarding its colored citizens, "this Congress of white and colored, gathered by faith, gave us a chance to prove to our colored guests they had come to a land of justice. That chance was lost." The Negroes then were invited to private homes.

Approximately 400 Southern Baptists are among the 5,000 registered messengers.

Niemoeller Prepares To Resume Dahlem Pastorate

BERLIN (RNS)—Pastor Niemoeller is preparing to return to his parish pulpit in Dahlem, which he occupied before becoming the personal prisoner of Adolf Hitler.

Visiting Berlin to make arrangements for resuming his pastorate, Niemoeller told Religious News Service:

"I must return to my parish congregation and do my best to give them hope. This is difficult when there is no hope.

"The German people expected too much. They are now worse off than during the war. One cannot give too much hope, even of Christianity and democracy, to a people who are starving."

—BR—

Every home should be a cradle of liberty. In the family should be found the freest of the free.—Hight C. Moore in The Sunday School Builder.

spiel from the seller, he suggests 500 and you grudgingly offer 400 which is refused. As you walk away (expecting to be recalled) the salesman offers to sell for 425 and you agree.

I saw many bombed buildings and even towns as well as highway and railroad bridges. Italian highways compare favorably with those in Mississippi. In fact the country around Milan reminded me of Mississippi.

Autos are few, but bicycles are as numerous as automobiles in Mississippi. In Florence I saw a bicycle parking lot. I counted 86 at 10 a. m.

There seems to be much interest in the graves of Keats and Shelley. My thought was that they were just as dead as the many others around whose names were forgotten.

Idolatry Evident

It was pitiful to see people climbing the sacred stairs on their knees. These stairs were made famous by Martin Luther who climbed half way on his knees and walked back down declaring that we are justified by faith. (Not by forms and ceremonies.) How we wanted to shout to them that such was idolatry and that we worshiped a Savior who paid our sin debt at Calvary and did not demand payment from us in the form of stair climbing on knees.

It was very noticeable that the guides (Catholic) did not show us the church, St. Peter's in Chains. In this church, shown by a Protestant friend, we saw statues depicting the Pope with his foot on Luther's neck and several others of a similar nature. Another picture showed the Catholics in heaven and the Protestants and demons writhing in hell.

I felt on holy ground when visiting the prison where Paul and Peter were imprisoned, but doubted the story of the guide who showed us a spring that was said to have miraculously sprung up to provide water for baptismal purposes. It didn't look old enough.

We Visit St. Peter's Cathedral

St. Peter's Cathedral is just as beautiful as it has been described by others. And we kissed Peter's toe, but for sanitary reasons kept our lips tightly shut and do not expect any blessing because of this act. The Vatican contains much that is beautiful in art and sculpture. The paintings of Michael Angelo in the Sistine Chapel are marvellous. But a book much less an article would be far too small to even list the superlatives.

Florence and Venice must wait for later articles.

TRIBBLE RESIGNS SEMINARY POST

(Continued from Page One)

lottesville, and, later president of Columbia College, Lake City, Fla., which was, at that time, the state Baptist co-educational college of Florida. He received his B. A. degree from the University of Richmond and his M. A. degree from the University of Louisville. He was awarded his Th. M. and Th. D. degrees from Southern Baptist Theological Seminary, and his Ph. D. degree from the University of Edinburgh in Scotland.

Dr. Tribble, who is listed in Who's Who in America, is the author of several books and was for several years a member of the National Preaching Mission and of the University Christian Mission.

Mrs. Tribble is the former Miss Nelle Futch, of Lake City, Fla. There are three children, a son, H. W., Jr., and two daughters, Betty May and Barbara Ann, all of the home. The family is spending the summer at their cottage at Black Mountain, N. C., and will move from Louisville to Boston soon after the first of September.

—BR—

Rev. Phil Walker of Summit will be the evangelist, C. P. Dockery, Jr., pianist, and Pastor E. C. Horton will direct the music in the revival at Eudora which is to be held August 10-17. Services will be held at 10:30 a. m. and 8:00 p. m.

—BR—

DR. BOB JONES, SR., TO SPEAK TWICE IN JACKSON

(Continued from Page One)

and in foreign lands, is editor and publisher of "The Fellowship News," a religious weekly. He is founder and sponsor of the International Organization of Young People's Fellowship Clubs and is also one of the founders of the Gospel Fellowship Association. Dr. Jones' messages have been broadcast over many radio stations not only in the United States, but in Canada, Alaska, China and South America.

Mass Meeting at First Baptist

A mass meeting at First Church, Jackson, has been arranged for Sunday afternoon, August 10, at 2:30 to which the public is invited. As many as will are invited to the Saturday evening service. On Sunday afternoon the subject of Dr. Jones' sermon will be "Juvenile Crime—Where Is This Nation Headed?" This message has been given to more than a million people. Dr. Jones is not a stranger to Mississippi, nor to Mississippi's capital city. Mr. Jordan, who has arranged for Dr. Jones' coming, extends an invitation for you to attend both these services.

—BR—

The following have been recent visitors to the office of the Baptist Record: Rev. Thurman Booth, Terry; Rev. and Mrs. R. W. Preboth, Wichita, Kansas; Dr. Walter L. Johnson and Kathleen Johnson, Philadelphia; Roy and Jim Silvers, Nashville, Tenn.; Rev. A. C. Furr, Columbus; Mr. and Mrs. J. C. Maxwell, Kosciusko; Miss Jo Mary Maxwell, Kosciusko; Miss Patsy Harkey, Kosciusko; Gene Arlen Wilkinson, Johnnie Lee Taylor, and Vivian Barron, Crystal Springs; Miss Elizabeth Kethley, Jackson; Rev. J. T. Barksdale, Louisville, Ky.; Mrs. J. Sharp Williams, Prentiss; Rev. Guy A. Little, Mrs. Little, Mildred Ann and Freddie Little, Crystal Springs; Davey Warren, Laurel; Rev. and Mrs. R. T. B. Leavell and Ava, Dexter, Missouri; Rev. Harold C. Clower, Baxterville; Miss Joan and Linda Clower, Crystal Springs; Rev. and Mrs. Jesse Clower and Geraldine Clower, Crystal Springs; Rev. Edward C. Farr, Brookhaven; Rev. M. E. Perry Leakeville.

Mississippi Baptists--Your Secretary Says: "Love Never Fails." 1 Cor. 13:8

D. A. McCall, Executive Secretary, Phones 4-6384 and 3-2476, Baptist B Building, Jackson, Mississippi. Home Phone 3581, Clinton, Mississippi.

"Therefore all things whatsoever ye would that men should do to you, do ye even so to them." Jesus in Matthew 7:12.

Sunday, October 5, Has Been Designated As Tithers Enlistment Day

I
Tupelo: To do the work of Jesus and have fun at it is highest satisfaction surely. A couple of office workers had again fixed several parachutes with small bundles of good literature attached. A postal card for a return message was enclosed. On the way up here we dropped them. You should have seen the boys and girls racing for them as they floated down. Some farm neighbors seeing us drop them signalled for some. We saw all but one package claimed.

Flying over Mississippi we expect to keep this up. Have your return card plainly stamped at the Post Office. The one marked earliest from each group of tracts will have a nice New Testament mailed the sender.

(We used eleven gallons of gas and one quart of oil on this 220 mile trip—with the extra flying dropping the tracts.)

Some Jackson laymen taught us how to use Gospels and tracts from an auto—we did this for years. Both methods are a great success.

It is Heaven's method: "And I saw another angel (messenger) fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth..." Revelation 14:6-7.

Had good prayer hour with that lovable preacher, Dr. F. M. Powell, and the other saints of Calvary Church. Hot weather. Folks in good spirit—great church. Go back in the morning. Wish we had some more parachutes and tracts. A boy said, "Brother McCall makes a lot of tracks (tracts)." Wish we could make more than we do!

Fine family, J. J. Conway, drove us about some. Doxology!

II
We are indebted to Miss Schilling, bookkeeper, and Miss Tyler, assistant bookkeeper, for getting the figures for the church contributions the first six months. They surprised themselves and us by getting out these figures three weeks earlier than anticipated. One of the main discussions at the June 30 meeting was about how to get an accurate church list at the earliest possible moment. Pastors led in this discussion and all were insistent in their request in the earliest possible action by the Bookkeeping Department. The Executive Committee later authorized the Bookkeeping Department to delay some other matters for several days and concentrate on this list. This list of churches make it unnecessary to complete the presenting of the other list that had been started.

III
Some of our best preacher friends in the State do not like the printed list of churches and figures. Let us say that we found the Bookkeeping Department practiced this as we came to this office. We supposed it was done upon instructions from the Convention or Convention Board. We have also been asked for these lists by pastors and laymen. For these reasons the printing of the lists has been continued. We expect to ask the Convention or Convention Board to pass again upon this matter this year. We want only what is best for the work of Christ.

On June 30th pastors, in particular, were especially anxious for early lists that would show where we were in Co-operative Program support.

If the brethren in the spirit of Christ will counsel with us in these matters, we can help them in such matters before the Board, Conventions, Conferences, etc.

IV
Dr. F. M. Purser, Oxford, pastor and board member, sends us a copy of a recent letters sent out to pastors of Lafayette County Association looking toward enlisting every church in support of the work through the Co-operative Program.

Brother Jewell J. Burson, Shelby, another one of our fine pastors and Board members, also sends a letter which he got out to Bolivar County Association for the same purpose.

Our Board members, both pastors and laymen, are showing splendid energy in this matter.

V
Pastor Felton H. Griffin, Anchorage, Alaska, writes that the New Mexico Convention is sending B. I. Carpenter to Ketchikan, Alaska, as their missionary. They are to pay his salary for the remaining months of this year. This is one of the ways in which the work of Christ has pioneered through the years. Brother Griffin reports the work progressing nicely at Anchorage. They now have a bus that operates every Sunday.

VI
We were glad to be with Brother Guy Little again in revival, this time at New Zion, Copiah County. This is a community of established people most of them home owners. They are a friendly, hospitable group. Brother Little is one of our faithful and constructive pastors. There were eight additions and we raised \$1,500.00 the last night of the revival. This was to go for church equipment.

Brother Zeno Wells led the singing. He is one of our most talented pastors. Others of our splendid pastors were present in the persons of J. P. Bush, Melva Morton, Sammy Crawford, and Thurman Booth.

The following boys and girls led in issuing invitations to church services: Jane Thornton, Edward Earl Taylor, Jimmy Rogers, Lloyd Thornton, Shelton Little, Shelton Sullivan, and June Burch.

TITHING TESTIMONIES

"During the war I tithed from an allotment from one of my five soldier boys.

"After the war, when it came time for my son's discharge, I prayed God there would be a way provided so I could continue to tithe.

"Then my son re-enlisted, and let my allotment checks continue.

"My home has been greatly blessed in the conversion and baptism of my husband. He also has been given a highly paid position.

"I thank God daily for His many blessings, and I pray that He will bless this son also as he is the means whereby I could tithe to my Lord and Master, Jesus Christ.

"MRS. C. V. JONES."

"A few years ago one of the Presbyterian churches in this city wished to add some Sunday School rooms. It was proposed that the regular tithers give an additional tithe for six weeks. The contract was at once let without waiting for the money to come in. The work was paid for as it progressed. Cost was about \$3,500. One member, a lawyer, had a batch of bills due he had not collected on, were out of date and, therefore, non-collectable. Each fall statements were sent but little attention paid to the statements. He gave orders for these to be burned at his death as he considered them worthless. But during this six weeks of extra tithing he received \$5,000 and most of it came from these supposed to be worthless bills. Of this he paid \$500 on the Sunday School rooms.

"Now, I have heard of others having same experiences on collecting old accounts when tithing is observed; God stirs up the conscience of the ones owing the accounts. I have had personal experience of the same nature. Could give some of them. Personally my nine tenths go farther with the Lord getting his part than when I try to spend it all my way. Try it and see for yourself.

"R. E. PETTIGREW."

(If you have a tithing experience, we will be happy to give it to Mississippi Baptists in a 25 or 50 word written statement.)

VIII

Our son, Scotchie, Jr., has been studying music under Miss Guess this summer. Incidentally, she goes to Woman's College as instructor in September. Those who know her say she is outstanding. Our son has been working with First Baptist Church, Brookhaven, this summer and reports the church in a state of revival. In turn we appreciate the many kind words from many friends about him. When we help the young we render a large service indeed.

One Sunday morning recently there he answered the call to dedicate his life to full Christian service. His friends will delight in that! Doxology!

IX

A friend asks, "How was the Gospel Flyer bought?" Answer: First, we felt we had to have some sort of relief in the grind of this work. We were standing up well physically but otherwise the press was terrific. We had flown a bit. We had studied the plane possibility. Second, we went to several of our outstanding pastors for counsel. Without exception they thought it a fine thing. Third, ten churches chipped in small sums and bought the plane. Eight of the churches gave the money in a special offering. A ninth was given by a layman. A tenth voted it out of their reserve. They did it their way. We never have told a church what it must do. We never will.

We reiterate it was not bought with mission monies given for other purposes. If we found a church had used such mission monies, we would refund the amount. That is as Christian as we know how to be in protecting the work of Christ.

X

We are eternally indebted to the pastors and churches at McComb, Aberdeen, Tupelo-Calvary, Meridian-Southside, Carthage, Philadelphia, Grenada, Crystal Springs, Natchez-First, and Senatobia for the plane. Only Dr. Gunter knows the grinding nature of this work for the last 25 years. The plane has furnished relief where and when it was needed. The brethren want us to slow down but not when they need us for a service. We are glad they call on us! We are dated through the last week of November except for two Sundays. We have dates after that into the middle of next year. We can truthfully say that we have given them just about our best for Christ's sake.

BR

Hospital Thanks Friends For Mother's Day Offering

To Our Beloved Friends:

On behalf of the Trustees, Superintendent and entire personnel of Mississippi Baptist Hospital, we extend heart-felt thanks for the Mother's Day offering of \$6,237.43 coming from 187 churches.

We are immeasurably encouraged and greatly inspired by the amount of the total gift and especially by the large number of churches entering into this fellowship of ministering to the suffering poor—"abounding in this grace also."

While God's people so respond to the needs of "the least of these my brethren" His cause shall continue its militant progress.

Remember, every penny of this DEDICATED offering is already ear-marked for ministering to the suffering poor!

Gratefully,
KARENZA GILFEY,
Superintendent.
D. C. SIMMONS,
Chairman, Board of Trustees.

PASTOR RESIGNS

After 15 1-2 years of faithful service Rev. F. H. Miller has resigned as pastor of Murphy Creek Baptist Church, Winston County. The people expressed regret at his going. Rev. Miller and his family moved to Keppel County where he is to be principal of Prince Chapel High School and serve some churches as part-time pastor. A pastor will be called at the regular morning service on the fourth Sunday in July.

—BR—

Dr. E. J. Caswell is serving as supply pastor at First Church, McComb, in the absence of Pastor Wyatt Hunter, who is in Europe.

The Baptist Record appreciates a recent list of names from Second Church, Greenville, which puts them on the Official Family Plan. Delma Tucker is treasurer and Rev. J. R. Eubanks is pastor.

The Baptist Record

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Announcements of open dates by evange-
lists and singers, and others \$1.00 per
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Are We To Blame?

The secular press had been carrying lurid stories of the crime of murder committed by a young man in an adjoining state. After a fair trial he was condemned to pay with his life, over a year ago. He was given a year's reprieve. The statement he made before he was executed is so full of tragic truth and earnest warning that we are offering it here as a message from one who took the low way in life, and found that the wages of Satan are bitterness.

Before going to his death, he told official witnesses, including the sheriff and the Baptist pastor, who went to the death chamber with him, that he didn't blame any one for his ending.

"I had it coming to me," he said. It's another case of too much drinking. I was drunk when I killed Timms. I don't blame the people who sold it to me, but only myself. Too much drinking, bad company and night-clubbing is a ruination to youth and old people as well, and I am a good example of its evils," he said before dying.

The boy stated that he "blamed no one." He did not blame the men who sold liquor to him. He just blamed himself. BUT as a society, ARE WE TO BLAME? We must ask ourselves this heart-searching question. Does conscience remain quiet as we hear him say, "I blame no one but myself?"

In every community served by every church today there are young men and women on the border line. May every Christian strive to lead these to the better way through the Lord of Life!

—BR—

Somebody's Birthday

Do you have a birthday book? If so, is it up-to-date? Friends remember our birthdays without remembering how old we are!

From bulletins of First Church, Brookhaven, and First Church, Philadelphia, every day seems to be "somebody's birthday." In

fact, several "somebody's" have the same birthdays.

We haven't inquired into the "how" of this project, nor are we sure if it is the work of Pastors Johnson (Philadelphia) or Miller (Brookhaven) or of their faithful secretaries. But it is an idea, and one which shows a personal interest in members of these churches.

It's the little things that count. We appreciate the big things, but miss the little things. We are sure those who have already had birthdays remembered appreciate it, and others are anticipating the week which their birthdays will be recognized.

—BR—

Offerings

A great many church bulletins are received in the state headquarters offices. These bulletins tell challenging stories of things that are being done in many places in the Vineyard of the Lord.

Occasionally a thing is read which is especially challenging. Such is the financial statement of the Calvary Church in Jackson. On a recent Sunday their bulletin showed that the previous week, \$620.80 had been received into the treasury for current expenses, \$183 for building maintenance, \$274 for building expansion, \$496 interest, and \$796 for missions. It must be pleasing to Him Who said "Go ye into all the world," when churches place such good emphasis on missions.

—BR—

Learning From Solomon

Since the days when we were in the "card class" we have known that Solomon was the wisest man. But I wonder how often we have tried to learn from this man who asked of God that he be granted wisdom?

In the fifth chapter of I Kings we find that kings came to Solomon because they had heard of his wisdom. Among the kings, was the king of Tyre, Hiram, who was "ever a lover of David." Solomon relates to this friend of his father's how enemies and wars had prevented David from building a house for the name of Jehovah.

As Solomon purposed to build a house unto Jehovah, note his command unto Hiram: (the sting of an order is removed) "Now therefore command thou that they cut me cedar trees out of Lebanon . . . for thou knowest that there is not among us any that knoweth how to cut timber like unto the Sidonians."

Hiram was delighted at the wisdom of his friend's son and sent back the message, "I will do all

they desire concerning the timber of cedar etc."

How much farther does the kind word, the compliment (if deserved) and a gentle request go, than a critical attitude? Listen to Solomon, "There is not one among us that knoweth how to cut timber like the Sidonians." Do you wonder that Hiram and his servants followed the command of the king. Hiram himself was a king, and accustomed to giving orders. The manner in which orders are given has everything to do with the way they are executed. Joyous service accomplishes more than service committed grudgingly.

Commands cease to become commands, but are the desire of the one serving, when they are given with love and understanding, or with the attitude that the one requested to perform a certain task is able to do a better job than any one else. There is justifiable pride in doing one's best, and doing one's best becomes a joy and not a chore. Workmen may excel even their previous best efforts when there is proper incentive.

A smile on a face may put a song in the heart, and energies turned into channels of grudge may be used on the task at hand.

How many of us need to learn how to give commands? Life becomes sweeter for the one commanded. May we ask God for the wisdom of Solomon as our responsibilities increase. Have you seen a person who has been given a little authority and who did not know how to use it, while another with larger responsibilities found time for the individual, for the little tasks? Consequently business associates labeled one a "big man," while of another the opposite was said.

We saw a "substitute manager" in an eating establishment in another state some years ago. He did not know what to do with his temporary authority except to "boss" those under him. Until that time he has been on the same footing with them. Several of us who were daily customers predicted, "He will not last; he will not get the permanent job." And in the course of a few weeks, when another manager could be moved from another city, the one who did not know how to use his authority was back where he started. In time he was "out" completely.

Let us learn from Solomon. Let us too ask for wisdom and understanding, for largeness of heart. And the God of Solomon, yea, even our Lord Jesus Christ, will grant our requests.—E. D.

Selected Editorial

Each week we will publish what we consider one of the best editorials coming to our attention.—
Editor.

What Shall I Read?

A posthumously published article

By Henry Alford Porter

When I was a little fellow my mother used to send me out to play and lock the door behind me lest I injure my health by too much devotion to books. That love of reading has persisted through all the changes of the passing years. I can say with W. R. Nicholl long the editor of The British Weekly, "Reading has been the chief pleasure of my life. The pleasure has gone on increasing, and now that I am old is stronger than ever." The love of reading is more prevalent today than ever before in the history of mankind. And so this question is of very wide application—What shall I read?

The power of the printed page can hardly be overestimated. And in no country under the sun does it wield an influence so great as it has attained in our own, for here the products of the pen fall from the tireless press like raindrops from the skies. The turning point in the history of many a man can be directly traced to the subtle forces bound up in a book.

Poisonous Print

There is an endless flood of poisonous reading matter pouring from the presses, glorying in obscenity, reveling in profanity and all the sordid depth into which men and women can drop. Balzas says something to the effect that a breath of foul air passing over fresh milk spoils it. Again and again it has happened that the contaminating breath of one rotten book has spoiled a fresh and promising young life.

A newspaper cartoon pictured a youth behind the bars, his face buried in his hands, and a book on the floor at his feet. His father and mother, accompanied by the warden with keys in hand, have turned away toward their desolated home, grief and despair on their faces. Underneath was written, "The Last Chapter."

In reply to the defense of impure reading matter on the ground that it reflects certain aspects of life, someone said appropriately, "So does the garbage can, but that is no reason why we should eat out of it."

When one can eat rotten fruit or diseased meat with impunity, when one can handle pitch and

(Continued on Page Five)

SELECTED EDITORIAL

(Continued from Page Four)

keep clean, when one can take fire into his bosom and not be burned, then barnyard literature can be taken into the mind without danger of being defiled.

Books Good and Great

Then there are books good and great, books that kindle fires of inspiration—such books as made Charles Kingsley exclaim: "Except a living man, there is nothing more wonderful than a book;" and caused Charles Lamb to suggest that men should say thanks, not only over the dinner table, but also over the table spread with good books, the food of the mind. Surely man has no truer friends, and earth offers no richer banquet. To such books we owe that can never be repaid.

A questionnaire at a pastor's conference revealed the surprising fact that few of the members had had the current of their lives changed by the hearing of sermons. The larger number testified that the reading of certain great books had been the crowning influence in their lives.

It was books of this high quality that Macauley had in mind when he said: "If anybody would make me the greatest king that ever lived, with palaces, and gardens, and fine dinners, and wine, and coaches, and beautiful clothes, and hundreds of servants, on condition that I would not read books, I would not be a king. I would rather be a poor man in a garret, with plenty of books than a king who did not love reading.

Buying books is one extravagance that pays. That is what Benjamin Franklin had in mind when he said, "If a man empties his purse into his head, no one can take it away from him."—The Christian Index in Southwide Baptist Digest.

THE WASHINGTON REVIEW

(Continued from Page One)

to the Stratton bill will be introduced immediately after Congress comes back into session following the long recess. Everyone concedes now that Congress will not reconvene until next January, barring some unforeseen crisis in foreign affairs.

Baptist World Alliance

Baptist circles here are buzzing with the apparently-authoritative rumor that the new president of the Baptist World Alliance will be Dr. C. Oscar Johnson, hulking, humorous, pastor of the Third Baptist Church of St. Louis, who is slated to address the world meeting at Copenhagen, Denmark, during the convention, July 29-August 3.

A reliable source declared that Dr. Johnson is just about the "unanimous" choice of American delegates. One reason for this is that Dr. Johnson, a "middle-of-the-roader" on most doctrinal issues, also never has incurred the enmity of either the Northern or Southern Baptists. In fact, his church in St. Louis is a

GOING PLACES

A. L. GOODRICH

Our Text: 1 Timothy 4:13c and 15b: "Till I come, give attendance to reading—give thyself WHOLLY to them, that they profiting may appear to ALL." Our Motto: "Ask the people, they'll subscribe."

GOSHEN, SIMPSON, IS NO. 872

Goshen, Simpson County, was one of several churches in Mississippi that received the Baptist Record on the promotional plan of the Baptist Record for several months.

When the time of the promotional plan expired the church adopted the EVERY FAMILY Plan of the Baptist Record which makes them number 72 in the Baptist Record EVERY FAMILY Churches. Rev. J. E. Addleton of Newton is pastor.

Baptist Record readers in Simpson County now listed as follows: Athens 28, Antioch 11, Braxton 49, Coats 10, D'Lo 68, Fork 40, Goodwater 7, Goshen 21, Harrisville 53, Jupiter 2, Magee 137, Mendenhall 95, Mt. Zion 96, New Zion 2, Oak Grove 69, Pine Grove 5, Dry Creek 7, Pinola 55, Pleasant Hill 38, Pleasant Valley 37, Shivers 34, Siloam 43, Stonewall 30, Strong River 32, Weathersby 5, Macedonia 56 Spring Hill 8, Beulah 4, New Hope 39, New Bethel 8.

CRAWFORD SCORES AT IUKA

When Rev. Jack Crawford moved to Iuka recently there were 46 Baptist Record readers. This situation not long remained, for the new pastor soon sent in a list of 73 to be added to the list of subscribers from Iuka Church. Congratulations to both pastor and people. Rarely, probably never, does a people go ahead of a pastor, but our observation has been that they will follow him.

If all other suggestions of this pastor are followed with the same enthusiasm then Iuka Church will be "going places" in more ways than one.

Baptist Record readers in Tishomingo County are now listed as follows: Burnsville 24, Cross Roads 7, Dennis 1, East Port 1, Forest Grove 1, Highland 16, Iuka 118, New Liberty 30, New Prospect 5, Oldham 2, New Cross Roads 1, Overton Chapel 1, Paden 25, Tishomingo 20, Belmont 1, Mt. Vernon 1, Mt. Moriah 16.

member of both Conventions.

Washington friends of Dr. Johnson say that one of his favorite stories concerns Mae West, the movie actress.

It seems that she appeared in a stage production one night in a theater near Dr. Johnson's church in St. Louis. After her performance, she attended church to hear Dr. Johnson preach.

When the service was over, she went up to him, smiled, shook his hand and said:

"I just want to know personally a preacher who can draw a crowd bigger than I can!"

Dr. Johnson, if the rumors are correct, will take the post made vacant by the death of Dr. J. H. Rushbrooke in London last February. Dr. Elmer Fridell, of New York, acting president of the Baptist World Alliance, is said not to be ambitious for the post.

Quakers

Washington has lost one of its most

CLINTON CHURCH OBSERVES MISS. COLLEGE DAY

(Continued from Page One)

the work might be completed.

Personal Campaign Launched

A few men who were members of a Sunday School class in the church felt the need so heavily that they began to talk among themselves about a personal campaign to go beyond that which had already been done and to come to the rescue of our college in her emergency. Most of these men had given liberally to the special offerings. Some of them, dependent upon their income for their daily living, had given previously at a very real sacrifice. Some could be found who had given a tithe of their annual income in addition to their tithe to their church. Yet it was these very men who deeply felt the need and began to talk about a special offering among themselves.

How It Was Done

The spirit soon spilled over and took hold in the membership of the church. Realizing that a spontaneous demand was being generated, the pastor called the deacons together in a special meeting and one of the men of this class was asked to present the matter to the deacons. He did so, simply and earnestly, and after a hearty endorsement and appeal from the pastor, the deacons unanimously recommended to the church that we set aside a day as "Mississippi College Day" on which we would receive an "over and above" offering to go to the building program of the college. The church received the recommendation with hearty and unanimous approval. A committee was appointed to work with the pastor in making the special appeal to our membership. The appeal was presented from the pulpit by the pastor. Then on the Sunday before the offering was to be received, three-minute speakers presented the cause and pressed the urgency to our Adult and Young People's Departments of the Sunday School, at each of the worship services on Sunday, and to the Prayer Meeting group on Wednesday. Special offering envelopes were prepared which were inclosed in a letter of appeal to the entire membership of the church. This letter was sent out on Wednesday before the offering was received. Then on Friday before the offering was received, a reminder post-card was sent to the entire membership.

Offering Will Probably Exceed \$4,000

On Sunday morning, August 3, the

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE

August 3, 1947

	SS	BTU
Jackson, Van Winkle	248	153
Jackson, Davis Memorial	234	90
Jackson, Calvary	1,072	248
Jackson, Calvary including Stone St. Mission	1,102	280
Jackson, Northside	247	86
Clear Creek, Marion Co.	48	71
Leakeville, Greene Co.	147	69
New Sight, Lincoln Co.	132	104
Crystal Springs	537	105
New Albany	487	211
New Albany including North Side Mission	519	---
Laurel, First	505	110
West Laurel	377	127
July 27, 1947		
Hattiesburg, Fifth Ave.	449	133
Artesia	27	22
Providence, Tippah Co.	55	---
Chalybeate	55	53
Antioch, Lawrence Co.	76	---
Siloam, Simpson Co.	62	56
Tocowa, Panola Co.	31	26
Charleston	159	72
Enon, Panola Co.	86	82
Friendship, Pike Co.	172	95
West Point	356	105
Gulfport	407	108
Pascagoula, First	612	117
Ocean Springs	129	50
Stringer	81	---
Byram	87	56
Tupelo, Calvary	350	100
Wellman, Lincoln Co.	78	76
East McComb	378	213
O'Flockola, Yazobusha Co.	18	---
West Laurel	402	113
Brookhaven, First	690	117
Batesville	164	60
Centerville	132	28
Laurel, Beacon	217	65
Lucedale	288	69
Laurel, First	519	149
Ellison Ridge, Winston Co.	106	98
Darling	68	32
Houlka	94	41
Tupelo, Harrisburg	276	74
Glenfield, Union Co.	59	53
Cross Roads, Webster Co.	70	51
Hebron, Yazoo Co.	67	70

—BR—

Dr. Chas. L. McKay of Toulminville Church, Mobile, Alabama, assisted Pastor Grady Smith in Leesburg revival. There were 47 additions and agreed to tithe.

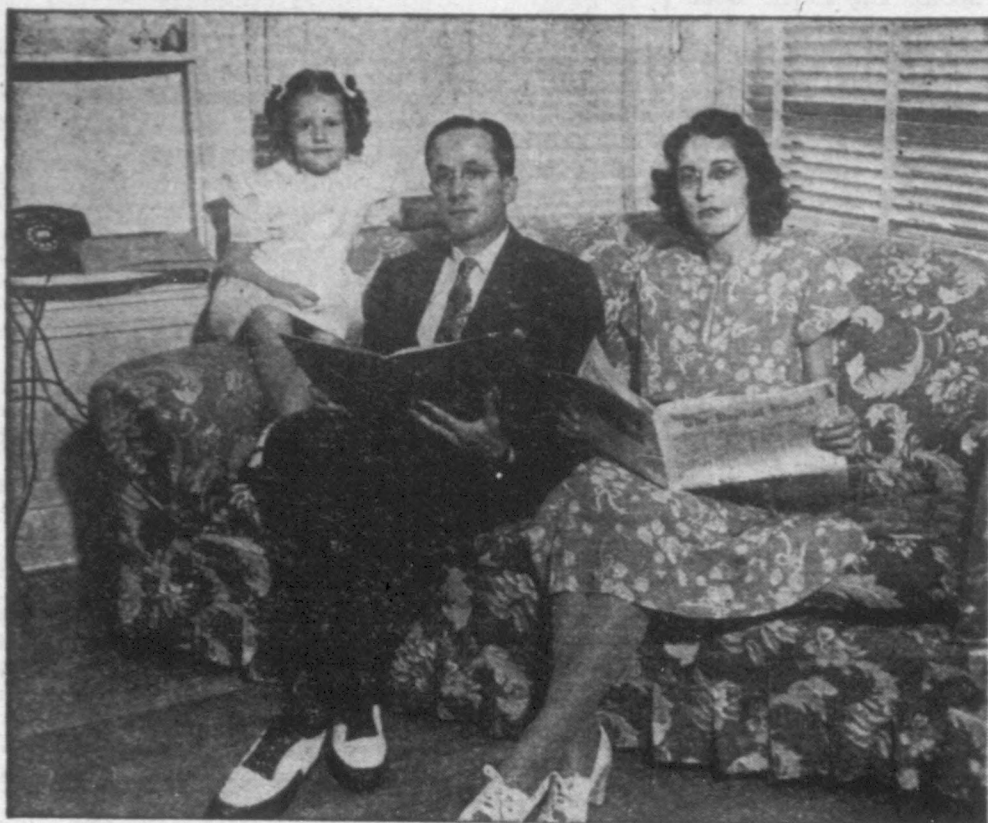
—BR—

Pheba Church held a successful Vacation Bible School July 7-16. There were 76 enrolled with an average attendance of 64. Pastor G. C. Sansing served as principal.

offering was received. It is interesting to know that the class of men where the spirit of the whole thing began, raised from less than twenty men more than \$1,200. There is no man in this class who is a wealthy man. Each one is dependent entirely upon his income for his living. No one gave more than \$100.00. When the total offerings were received from the entire membership, the amount given by our church was \$3,624. This, as was stated before, was entirely "over and above" that which we had already given of the pledges on which many of our people are paying, and the amount which we regularly give through our church budget. The offerings are still coming. It is easily possible that they will amount to more than \$4,000 before they cease. It was given from the very hearts of our people, as they have seen the extremity of the emergency which is being faced by our college.

It is easy to see that if such a day as this were put on in each full time church in the State of Mississippi, ample funds would be in hand immediately to complete at once the building program which is so urgently and desperately needed by our Mississippi College.

Brotherhood Secretary Loves Home



One of the favorite times of the day for Kathleen Roberts, small daughter of Mr. and Mrs. W. R. Roberts, is when her Daddy reads Bible stories for her. Shown above is the Roberts family in their living room. Kathleen will soon be able to read for herself, however, for she will enter school this fall in Jackson. She will be six years old in October. She will attend Poindexter school. She and her parents attend the Calvary Baptist Church in Jackson. In addition to her pleasure at having stories read to her, she is interested in a large collection of dolls. She loves the piano. In this she is like her mother who majored in music at Mississippi Southern in Hattiesburg.

Mrs. Roberts, a native of Hattiesburg, is talented in art as well as music. She remained with her people until Mr. Roberts was able to secure

an apartment in Jackson after he accepted the work of the Brotherhood Secretary for Mississippi Baptists. The family moved recently.

Mr. Roberts is a layman, a lover of his home. He is a former teacher in the state schools. He was born, he declares, "five gallons of gass and a quart of oil" from Mount Olive, Miss. As Brotherhood Secretary he is making his time count for the advancement of the entire Cause of Christ, having a well rounded interest in every phase of the work.

If he had the time, Mr. Roberts would be a great hunter and fisherman. As it is, when he gets a chance between engagements and office work he "drops in his hook." However, "fishing for men" is far more fascinating for him than seeking to catch the finny tribe! The Brotherhood Department is part of State Missions.

LIEBERMAN PRAISED BY ALABAMA PASTOR

(Editor's Note: In a recent letter from Rev. Paul Roberts, pastor of the Central Baptist Church at Decatur, Ala., Rev. Eddie Lieberman is commended to Baptist pastors, as shown below.)

I have been made to rejoice in the news that Eddie Lieberman, my friend and fellow worker, has decided to enter the field of evangelism. I should like to take this opportunity of commending "Brother Eddie," as he is affectionately known in my church, to you.

We had him with us for a campaign in March, 1946. God used him to move our church in a way it has never been moved. I have a large membership made up of many types of people. Eddie's preaching and ministry brought words of commendation from all these groups. His first ministry is to the church. He preaches earnestly for consecration and separation, asks the Christians to tithe and be faithful in soul winning and church attendance. He is truly the pastor's friend. My church takes great joy in commending him to you if you should see fit to use him.

I should like to add this personal word: I have known Eddie for more than 12 years. I have had the privilege of working with him in the churches where he has been pastor. He has been very, very successful in this field. He had one of the finest groups of young people in his church I have ever seen.

Barton Gains After Outstanding Revival

With the building crowded to capacity, the Barton Church heard Rev. Eddie Lieberman of Inman, S. C., in a series of meetings that were described as the best in the church's life. The teaching of the Scriptures and strong preaching featured the work. The first part of the service was directed especially toward the development of church members, and pleas for renewed loyalty to Christ, to tithing, training, Bible study and worship were made with good results, approximately 50 responding.

Eleven came on profession of faith. Pastor Malcolm B. Rust states that he knew Evangelist Lieberman when he first entered the Seminary at New Orleans, and worked with him in street meetings and other work, in which his forcefulness and clarity in preaching the gospel marked him as a man of faith. He came to Barton from a meeting in Louisville, Ky., and recently held a revival in Moody Memorial Church in Chicago. Due to evangelistic calls pressing for full time, he has resigned at Inman and will devote all his efforts in revivals. He is a graduate of Mars Hill College and Baylor, and is working on his Ph. D. in Sociology at the University of Tennessee.

Baptist Board Employees Send Boxes To Japan Chaplain Cullom Says Gifts Mean More Than Before The War

By Elizabeth Draughon

Some time ago Miss Edwina Robinson, executive secretary of Woman's Missionary Union of Mississippi, read in the staff prayer meeting at Baptist Headquarters an appeal from Chaplain Peter E. Cullom, a personal friend and a Mississippian. Chaplain Cullom is stationed in Japan, about half-way between our Boys' School and our Girls' School, Seinan Gakuin located in Fukuoka, and Seinan Jo Gakuin located in Kokura.

Chaplain Cullom in his letter wrote of some of Japan's needs and how larger boxes of essential items could be sent at his request and to an A. P. O. number than if sent by individuals and to individual natives.

The idea of doing something concrete for those in need in Japan, who are eager for Christianity and its by-products, appealed to the workers at headquarters. Voluntary contributions in the amount of \$91 were made and turned into the W. M. U. office.

A committee from the office workers was appointed to investigate shipping rules, and to purchase suggested foods and notions not available in Japan.

One Box Received

Supplies for one box were collected and sent promptly, and then it was realized sufficient money remained to send other supplies. A letter from Chaplain Cullom acknowledged prompt receipt of the box. He said that as boxes are received clothing is separated, the male from the female, and supplies for the schools are sent where they will do the most good.

Just this week the other supplies were packed and are now on their way to the chaplain for distribution.

We Must Not Fail Again

Doors in Japan were opened at the point of a bayonet and for a time Japan was eager for the gospel. Evangelistic groups, among them Southern Baptists, failed to send sufficient number of missionaries with the gospel story. The pitiful number of sol-

diers of the Cross labored valiantly. Some grew to retirement age, others broke in health because of the ravages of disease, and of bodies that were too tired. The firing line grew thin, all too thin, before the remaining few were called back to the homeland because of war. One of that number chose to remain to preach the gospel in prison, even as Paul in the first century of Christianity.

Bringing gifts at this hour is small recompense and cannot ease the consciousness of failure to meet the needs in other years, but through God's grace He is giving Southern Baptists and America another opportunity to take the gospel to Japan. The Japanese Christians have been faithful under the trials of war. Others are now eager to learn of Christianity, they are interested in democracy. Chaplain Cullom says, "untrained enlisted men are winning people to Christ every week."

Gifts Are Varied

We believe the gifts of flour, soups, powdered milk, macaroni, prunes, canned meat, coffee, lima beans, cream of wheat, pins, needles, towels, thread, notebooks for school children, pencils and tablets, and toilet soap, which are some of the things from Baptist Headquarters' Staff in Jackson, will help meet the needs of men and women, boys and girls in Japan, and that these gifts will help to open the way for missionaries, whether Board appointees, chaplains or enlisted men in the Army of the United States, to tell His story to those who dwell in those islands of the Pacific, which we call Japan.

As individuals are won to Christ in Japan may they, in the words of the chorus to the hymn of Young Woman's Auxiliary, begin to PUBLISH GLAD TIDINGS in their own tongue:

Nobe yo kono,
Heiwa to
Aganai no yoki
Oshie, wo!

And may Zion Haste, because we are telling the story at home and abroad!

University Creates Chair Of Human Relations

MIAMI, Fla.—(RNS)—A chair of Human Relations, believed to be the first of its kind, has been established at the University of Miami in Coral Gables. Starting with the fall term, courses will be instituted in the teaching and study of better relations between groups—racial, religious, cultural and national.

Dr. Gordon Lovejoy, dean of students has been appointed to occupy the chair. He will arrive at the university Sept. 1 to prepare for the opening of classes Oct. 5.

The new department was made possible through an initial gift of \$10,000 by Benjamin E. Bronston, Miami Beach real estate man, presented through the National Conference of Christians and Jews. It is believed further funds will be provided for a permanent endowment if the experiment proves successful.

Dr. Lovejoy is a graduate of the University of Florida, and received his Ph. D. degree at the University of North Carolina. He was an instructor in sociology at Lynchburg.

During the summer, a workshop on intergroup relations is being conducted at Miami University for teachers in service.

IT IS NOW PROTRACTED MEETIN' TIME

BY LOUIE D. NEWTON

Think of it, 20,000 Southern Baptist country churches in protracted meetings this summer! Know what a protracted meeting is? I can never forget that Thursday night after the third Sunday in July, 1902, when I waited and waited for the hymn of invitation, having yielded my ten-year-old heart and life to the Saviour and Lord that afternoon. I couldn't eat any of the good supper my mother had prepared for the preachers that night. I was too happy, having tasted of the Bread of Life. And in historic old Union meeting house, that night, I went forward, as the little organ sounded the first notes of "Just As I Am, Without One Plea, But That Thy Blood Was Shed For Me." And the next afternoon I was baptized in Little Ogeechee Creek. Protracted meetin' time! Let us pray, without ceasing, for the salvation of the many boys and girls in the country churches, from Maryland to California and from Illinois to Florida.

—BR—

Cotton prices climbed to 39.4 cents, the second highest figure since the Civil War.

Sunday School Department

E. C. WILLIAMS, Secretary
MISS CAROLYN MADISON, Elementary Secretary
MRS. P. C. FRENCH, Office Secretary

Librarians at Ridgecrest

August 21-27 is Church Library Week at Ridgecrest.

Therefore, we hope that many of our Mississippi church librarians can go for that great week of conferences on how to build bigger and better libraries for our churches.

A New Missionary

On July first, Rev. Joseph W. Oliver became Missionary for Yalobusha and Panola counties.

We welcome you, Brother Oliver, to this very important work in those two associations. Our associational missionaries are a very important link in our Baptist work, and they are giving a splendid account of themselves, too.

Fine VBS Testimonies

"The Bible School at Harmony was the best in the history of the church," says Mrs. B. E. Massey of Laurel. She further says, "Our people are great believers in the Vacation Bible School. It gives us a few days together in songs, prayers, and spiritual blessings."

"We all received a blessing from this Vacation Bible School. Next year we want a longer time and better equipment. This was our first school and our church was organized in 1818." This is from Mrs. O. L. Harris, principal of the Providence school in Lebanon Association.

Miss Mildred Rea, summer worker in Itawamba Association, says, "One week we were 1 1-2 miles from Fulton in a Vacation Bible School under an arbor. Some of the children have never been to Sunday school and none of them are now enrolled. We plan to organize a Sunday school for them."

These, and many others like them, are coming to us, and all such make us appreciate yet more and more the many wonderful opportunities that the Vacation Bible School offers us for our boys and girls.

Have you had yours yet? There is

yet time for a good one. Have it.

More V. B. S. Reports

Leland, Tinsley, Tallulah, Macedonia Negro, Calvary in Covington, East End Columbus, Mt. Olive Negro in Pike, Rome, Handsboro, Holly Grove in Simpson, Lucedale, Agricola, Yazoo City Second, Steep Hollow, Shady Grove in George, Meridian First, Tupelo First, Darling, Harmony in Pearl River, Cross Roads, Immanuel in Neshoba, Lawrence, Pheba.

Tchula, Plantersville, West Point West End, Friendship in Kemper, Pleasant Hill in Copiah, Union Church, Goodwater, New Black Jack, Duncan, Mt. Zion in Wayne, Pleasant Home in Jones, Harmony in Jones, Itawamba County Mission, Ozark, Salemi Itawamba, Euclatubba, Thaxton, Black Zion in Pontotoc, Oloh, Harpersville, Macedonia in Calhoun, Society Hill.

New Hope in Calhoun, Sarepta, Moorhead, Hickory Flat, Hopewell, Oil City, New Salem in Columbus, Booneville, Providence in Lebanon, Wheeler, Monticello, New Zion in Copiah, Green's Creek, Bethany in Lauderdale, Sulphur Springs in Newton, Juniper Grove, Green Grove (Negro), Bellefontaine, Vancleave, Pleasant Hill in Lowndes, Hebron in Zion, Peach Creek and Ellison Ridge.

Please send in your reports at once. As soon as the school closes is the time to send in reports. We shall gladly send blanks if needed.

School Under the Oaks

"Enclosed is the report of the Vacation Bible School which we held out under the oaks, in a section where there is not a church," writes Miss Maude Evelyn Farrar, of the First Church, Tupelo.

Yes, these schools can be held anywhere. Therefore, every church should plan for one each year. No greater service can we be to our boys and girls than by giving them the blessings and benefits that come from the Vacation Bible School.

DOCTRINES NEEDED

As a part of our improved methods of evangelizing, we need to teach our people our distinctive Baptist doctrines. Our Sunday School Board has pushed forward in this direction in such excellent books as Soul-Winning Doctrines and Baptist Distinctives. Yet, as a denomination we do not have tracts that sets forth clearly the great Bible doctrine of "the security of the believer." In other words, through the matter is dealt with incidentally in several tracts, our reasons for believing "once saved always saved" are not written down in any brief form.—R. Lofton Hudson in Southwide Baptist Digest.

THE CROWN OF DUTY

Give me the man who loves his work,
However hard it be,
Who only thinks it mean to shirk,
And hates the hireling's plea;
Though hands and face be hard and brown,
That is a trivial thing;
Who wears his duty like a crown
Is every inch a king.

—Selected from Fellowship News.

GOOD ADVICE

At promotion time most Sunday schools send up a group of 17-year-old young men and another group of young women. If classes are provided for them on the same basis in the Young People's Department as in the Intermediate, they will stay in Sunday school.

If this plan is continued from year to year, it guarantees a Young People's Department about equal in enrollment to the total of Juniors and Intermediates. Why not begin now to build up the weakest part of the Sunday school?—J. C. Hockett, in S. S. Builder.

More than 100 Bible students from 25 states and Canada will be graduated from Moody Bible Institute, Chicago, Thursday, August 7. Forty out of the 103 members in the class plan to do foreign mission work, in such countries as New Guinea, Alaska, Syria, Germany, India, Palestine, Japan, China, Arabia, Africa, Latin America, and South America. Others will become pastors, church musicians, Sunday School workers, home missionaries, and other full-time Christian workers. The class represents 14 different religious denominations.

Magnolia Baptists Set August 10 As "S. E. Tull Day" To Open Revival



DR. S. E. TULL

The First Church of Magnolia, Dr. B. Frank Smith, pastor, will, on August 10, commemorate the fiftieth anniversary of the licensing of Dr. S. E. Tull to the ministry. A revival will begin on that date, continuing through the week, with Dr. Tull bringing the messages. The opening day will be designated "S. E. Tull Day," with dinner served on the church grounds after the morning sermon by Dr. Tull. In the afternoon a message will be brought by Dr. James S. Tull, nephew, former army chaplain, and supply pastor of the South Main Church in Houston, Texas. The evening message will be brought by Mr. Nelson F. Tull, another nephew, and Brotherhood secretary of the state of Arkansas. Friends from far and near are expected to attend the local church on this occasion, in recognition of a half century of service by this distinguished preacher.

Dr. S. E. Tull, whose brother, N. T. Tull, now resides in Magnolia, was born in Livingston Parish, Louisiana, but moved with his family to Gillsburg at an early age, and subsequently made his home in Magnolia. Set apart to the ministry on August 14, 1897, he was graduated from Union University of Jackson, Tennessee, and continued his studies at the Southern Baptist Theological Seminary in Louisville, Kentucky. He became pastor of the First Baptist Church of Kosciusko in 1903 and in 1904 was married to Miss Laura Nicholson of Durant. They have two daughters and one son.

Other pastorates of Dr. Tull were as follows: First Church, Greenwood; First Church, Pine Bluff, Ark.; First Church, Paducah, Kentucky; First Church, Temple, Texas; First Church, New Orleans; First Church, Jackson, Tennessee; First Church, Middlesboro, Kentucky. After four years in the evangelistic field, Dr. Tull again entered the pastorate in West Helena, Arkansas, and two years later retired to his home at 1212 West 35th Street, Pine Bluff, where he is in demand as evangelist, Bible teacher, and pulpit supply.

Dr. Tull has led in the building of several church houses and has served on various boards, trusteeships, and committees of Southern Baptists. He led the denomination to adopt the "Budget Plan" of church finance,

Kentucky Chanters Keep Christian Ballads Alive

PRESTONSBURG, Ky. (RNS)—Dedicated to an interest in keeping tunes and ballads in the Christian faith alive is a unique mountain-singing organization here known as the Kentucky Plainsong Chanters.

Mrs. Edith Fitzpatrick James, a music teacher, is responsible for the group, established 14 years ago and now having a membership of 13 men and Mrs. James. The group includes mountain preachers, lawyers, farmers, carpenters, miners, and Mrs. James' husband, Deputy Sheriff Tom James.

"I hope to perpetuate this movement by giving Plainsong Chanters a permanent home," Mrs. James said. "I hope to build a church on a hillside lot I own near my home to enable these people to hold meetings of some sort on regular schedule. I don't know where else this plan has been so richly developed—this chanting of old tunes handed down from generation to generation."

No Admission Charged

The singing group never has charged any admission, and renders Gregorian, Elizabethan, and Early American ballad tunes in modern English.

Mrs. James explains that few of her group know any music at all, and "they represent no particular faith," but they never lack for hearers. At "funeralizings" and "foot-washings," religious institutions peculiar to the mountain folk of Eastern Kentucky, the Plainsong Chanters "never lack for hearers," Mrs. James says.

The origin of the group goes back to the time Mrs. James was studying in Peabody Conservatory in Baltimore. She heard a boys' choir one day in Prestonsburg and was struck by its chanting. Long research followed, and she found that the Gregorian style of chanting had been preserved in the isolated hollows and hills.

One such chant was similar to an arrangement made by Pope Gregory I in the year 540 which became a part of the ritual music of the Roman Catholic Church.

—BR—

His Greatest Year

It has been a dull year in the little country church. The deacons finally said to the pastor: "We love you, pastor, but don't you think you had better resign? There hasn't been a convert this year."

"Yes," he replied, "it has been a dull year. Yet I mind me that one did come—wee Bobby Moffatt. But he is so wee a bairn that I suppose it is not right to count him."

Years later, when Robert Moffatt came back from his years of missionary work in Africa, the King of England rose and uncovered in his presence. The humble old preacher, who had but one convert, and who was so discouraged, is dead and forgotten, and yet that was the greatest year's work he ever did.—Selected.

—BR—

Rev. H. W. Froshour of Deemer recently sent a list of five renewals. The Baptist Record is grateful for every subscription and for every pastor and church without whose support we could not get along.

which is the basic financial plan of the present "Co-operative Program." He has written several books, the most recent being a volume of sermons entitled, "The Imperial Christ."

— Woman's Missionary Union —

President—Mrs. Whma B. Sledge, Jackson; Exec. Sec'y—Miss Edwina Robinson

HOSEA

Chapter IX

(A) The people of Israel are charged with spiritual adultery (verse 1). Their covenant with God was a marriage covenant, by which they were joined to Him as their God, renouncing all others. When they went after other gods in unfaithfulness they went a whoring from God as their God.

(C) Destroying judgments are threatened: (verse 2-6) (1) Land shall not yield, (2) their land shall not lodge them—they forfeited their lease, (3) when turned out they shall have no rest or satisfaction in any other land, (4) not allowed to worship their God in strange lands—no sacrifice to offer, (5) they shall perish in the land of their dispersion (verse 6), (6) the land they left—and hoped to return to—shall be desolate.

(D) The destruction shall come quickly and surely as if it had already come (verse 7).

(E) Then Israel shall know her sin and be ashamed—shall know the true prophets from the false. The wickedness of the false prophets shall be revealed. (Verse 8). Sins of leaders are most heinous—woe unto them, O Land! Unto thee, O Church! that has such leaders—that are seers, but not doers.

(F) The sin of Ephraim: (1) They did not hearken unto God (verse 17). (2) The wickedness of their doings. (3) Corrupt worship. (4) All princes were revolters and very sinful.

(G) God's displeasure against Ephraim's sins: (1) He leaves them. (2) He hates them. (3) He will love them no more. (4) He will discard them.

(H) God threatens to destroy children.

Chapter X

The Israelites are charged with gross corruption in the worship of God—and idols are threatened to be destroyed. Verses 1, 2, 5, 6, 8.

(A) Sins laid to Israel's charge: (1) Not fruitful—an empty vine. (2) Multiplied their altars and images. (3) Hearts were divided—at variance with each other over their idols. (4) Had no conscience of what they said and what they did in the most solemn

manner.

(B) Punishment pronounced (1) No joy in their kings and government (2) No joy in their idols and of their worship in them. After the idols are destroyed it is a time of sorrow, shame and terror to them.

(C) Accused of imitating the sins of their fathers.

(D) Earnestly invited to repent and return to God, and threatened with ruin if they did not. Verses 12-15.

Chapter XI

(A) We have the great goodness of God toward Israel, and the great things He has done for them. Verses 1, 3, 4.

(B) Their turning from God in spite of all He has done for them. Verses 2-4, 7, 12.

(C) Cries out against them for their ungratefulness and treachery. Verses 5, 6.

(D) Mercy in midst of wrath. Verses 8, 9. "How shall I give thee up?"

(E) God still pleads and holds out promises to Israel.

(F) When Israel was filled with lies and deceit Judah is still faithful—the faithful remnant.

Chapter XII

(A) Israel and Judah are both charged with their sins, which are the basis of God's controversy with them. Verses 1, 2. Fraud, deceit in trade, not giving full measure, injustice, and idolatry are the chief sins of Israel. Verses 7, 8, 14.

(B) Both Israel and Judah are reminded of their father Jacob. He that was the God of Jacob is your God—return ye unto Him. Verses 3-5.

(C) Threatenings of wrath for sin (Verse 9). Shameful sins shall have shameful punishment. If Israel put contempt on God, he shall be so reduced that all his neighbors shall look with contempt on him.

(D) Memorials of former mercy: (1) God raised them from meanness, (2) rescued them from misery—raised up out of slavery, (3) took care of education as they grew up.

(E) Promise of further mercy: (1) riches not everything, (2) cause to rejoice in God, (3) tabernacles.

HOLD OPEN HOUSE

The Rev. and Mrs. Kermit Canterbury of Charleston held Open House at their home Friday night, receiving members of the church family. Guests were welcomed at the door by Miss Mildred Sepp, and registered in the pastor's study by Miss Laura Gay Dunklin and Miss Nancy Gay Neely. Punch was served with cookies by Miss Lila Ann Wallace, Miss Janice Harris, Miss Peggy Carithers and Miss Corinne Davis.

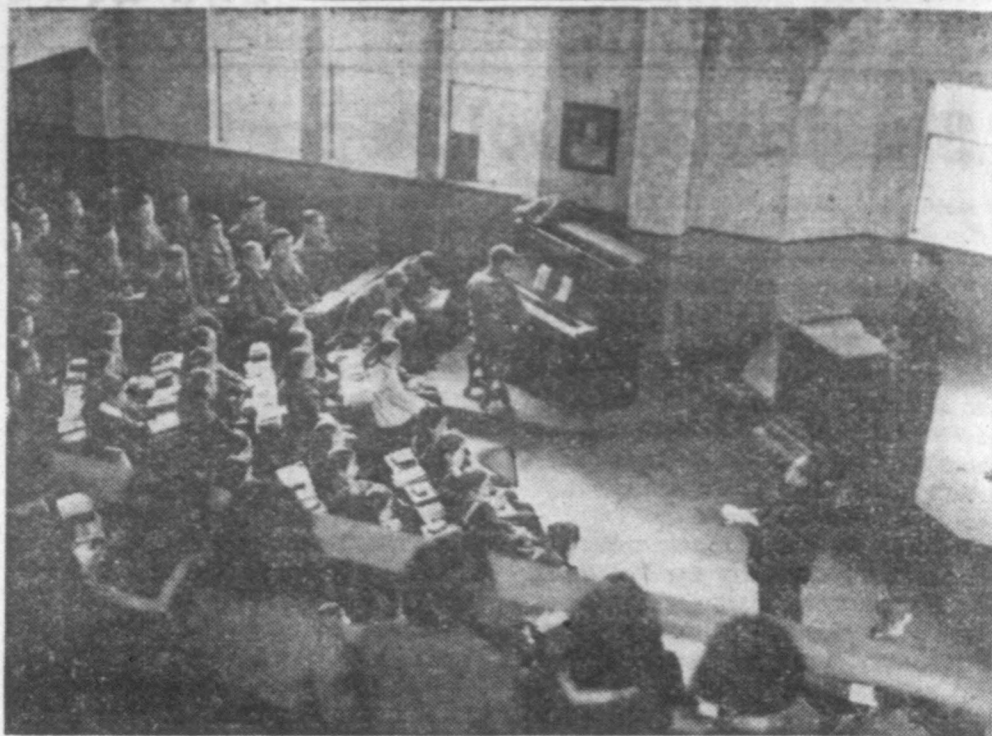
The parsonage has been remodeled recently. Asbestos shingles have replaced the clapboard siding. It has been redecorated throughout. In the pastor's study, on the left of the living room, guests were shown an interesting collection of souvenirs which Mr. Canterbury sent his wife from Europe while he was in the service.

DARBY WILL SERVE VOSSBURG CHURCH

Rev. R. R. Darby of Seminary, Miss., has been called as pastor of the Pleasant Grove Church at Vossburg. He will begin his duties as pastor on the fourth Sunday in August. The church has been enjoying the services of Dr. W. A. Roper of Meridian during the time they have been without a pastor.

On a recent Sunday, under Dr. Roper's ministry there were four additions, one for baptism.

Rev. C. Z. Holland, formerly of Canton, now pastor in Arkansas, will be the guest preacher in the revival starting the second Sunday in August. On the opening day, lunch will be served at the church, and old friends are invited to attend.



Minister And Wife Win 'Happiest Married Couple' Contest In California

SAN DIEGO, Calif.—(RNS)—Winners of a bride and groom contest held as a part of an annual Los Angeles construction industries show, the Rev. and Mrs. Leland Cook will get a week's free vacation at Banff, Canada. Mr. Cook is pastor of Central Christian church here, a position he has held since 1939.

The award carries the title of "Happiest Married Couple in Southern California." According to Mrs. Cook, the ingredients for a happy marriage are:

Be Christian, have adoration, faith respect, companionship and cooperation; avoid nagging, faultfinding, dictating and pettiness; recognize individuality and give each person the right to his own opinions and methods, his own likes and dislikes; don't force your personality upon the other; remember to maintain a sense of humor, show gratitude, loyalty, courtesy, and keep marriage sacred.

In addition to the free trip, which will be made by plane, the couple received a number of modern "gadgets" for their home. They have a family of four sons and a foster daughter.

—BR—

Lutherans Stress More Evangelism

RACINE, Wis. (RNS)—A new and stronger emphasis on evangelism to meet the "terrific onslaught of the forces of evil against morality and Christian faith," was urged upon the United Evangelical Lutheran Church at its 51st annual convention here.

"The moral decadence rampant in our land is shocking," Dr. N. C. Carlsson of Blair, Neb., president of the synod, declared in his annual report. "We are alarmed at the delinquency of adolescent youth. We are concerned about the many lost sons and daughters of our Church. The worldliness which has crept into the Church augurs nothing good."

Largest numerical growth in the history of the synod was revealed by the president, baptized membership increasing from 39,613 to 41,445 and confirmed membership from 28,531 to 29,841, a rise of 4.6 per cent. He warned, however, that these figures represent no cause for complacency.

Sgt. Kinard Writes Of Spiritual Side To Occupation Japan

(Editor's Note: The facts contained in the following article were sent to the Baptist Record several months ago by Sgt. Hugh Kinard who was stationed at Yokohama. His home is at Marion.)

There is a spiritual side to the occupation of Japan, according to Sgt. Hugh Kinard, who went to Japan in 1945. Soon after arriving at Yokohama, he came in contact with the Gospel Hour which had started in Manila and spread to Japan.

The Yokohama Gospel Hour, which resembles a southern revival, meets on Saturday night. Unlike southern churches meetings are held every night. Personal workers meet on Monday night; business and prayer meet on Tuesday night; Bible study Wednesday night; choir practice on Thursday night; and a class for new converts on Friday night.

Other Activities

The Yokohama Gospel Hour sponsors several other activities. Some of them are:

The Japan Biblical Seminary where Japanese ministerial students are taught by Japan's outstanding Christian leaders. The seminary opened with 50 students. When first proposed a seminary seemed impossible, but the G. I.'s took the matter to God in prayer. Soon they had raised \$6,000 and the seminary opened.

The Medical Mission

Another Gospel Hour project is the Gospel and Medical Mission. Located in the basement of a bombed-out Baptist Church, the center is under the direction of a German Missionary who has been in Japan for 18 years, and a Japanese Christian doctor.

The Japanese Youth for Christ meeting is also sponsored. Meetings are held on Sunday afternoons. In five meetings there were 147 conversions. There are 12 such meetings held in various sections.

Japanese Veterans Visited

Another activity is visiting a Japanese Veterans' Hospital. At first the Japanese could not understand how American soldiers wanted to be their friends. Of 100 veterans only three had heard about God. Now they read their Testaments and pray in the name of Jesus Christ. Many other such classes are being held in schools, homes, churches, and any other available places.



Brotherhood Department

W. R. ROBERTS, Secretary
Box 530 - - - Phone 2-1600 - - - Jackson
JOAN HENDERSON, Office Secretary



Dr. James W. Parrish

Above is a picture of Dr. James W. Parrish, beloved pastor of First Church, Laurel. The Secretary snapped this picture of him recently as he stood before his Brotherhood outlining plans for a loyalty campaign for the summer months to prevent a "summer slump." The Brotherhood of that great church, with R. L. Alexander, president, immediately accepted his challenge.

—BR—

REVIVAL AND VBS HELD

The Pearl City Baptist church held a most successful Vacation Bible School with Pastor William L. Heath as the principal. There was an average attendance of 60 pupils and 11 teachers and workers for the ten days of the school. Commencement was largely attended, and many expressions of appreciation were heard. An offering of \$10.50 was given for foreign missions. The week preceding the school, Rev. Dan Moulder was guest preacher in a revival, in which there were three additions to the church.

—BR—

Tucker's Crossing Vacation Bible School had 57 enrolled with an average attendance of 53 and an offering of \$25.15. Pastor J. D. Aycock was principal, and the following assisted most effectively: Mrs. V. H. Geddie, Mrs. Bill Dew, Mrs. Fred Josey, Miss Jewel Nichols, Mrs. Cooper McKinsey, Mrs. Luther Montgomery, Miss Paula Finch, Mrs. Jim Finch and Bill Dew. Commencement was held on Friday night of the school with 57 receiving certificates. Following the program a picnic was enjoyed.

CLARKE VENABLE AT DECATUR

It was a privilege for the Brotherhood Secretary to visit the Clarke Venable Church at Decatur on July 8 and assist in organizing a Brotherhood in that good church. The Rev. Wilson Hogan is pastor and is one of the finest spirits we know.

JOHN SIDNEY MCCOY

"When the Lord is ready for me He will take me," Mr. McCoy said to a friend shortly before he died. That time came in the late afternoon of March 3, 1947. He was born September 10, 1867. On November 26, 1893, he married Miss Mattie Smith. Seven children were born into their home. Three preceded him in death—an infant son, Mrs. Grady Rice, and Percy. The surviving children are Elizabeth, Elvira, Mrs. James Nelson, and John, Jr., also three granddaughters and two step grandsons.

In early life Mr. McCoy united with the Mt. Vernon Baptist Church. Throughout his active life he was a leader in church and community. He served as Sunday School superintendent, as deacon, and forty-nine years as clerk of his church. As husband, father, and neighbor he is missed. The sentiment of those who knew him is expressed in Mrs. Sangster's poem:

"They never quite leave us, our friends who have passed
Through the shadows of death to the sunlight above;
A thousand sweet memories are holding them fast
To the places they blessed with their presence and love.
The work which they left and the books which they read
Speak mutely, though still with an eloquence rare,
And the songs that they sang, the words that they said,
Yet linger and sigh on the desolate air.
And oft when alone, and oft in the throng,
Oft when evil allures, or sin draweth nigh,
A whisper comes gently, 'Nay do not the wrong,'
and we feel that our weakness is pitted on high."

—One Who Knew Him.

—BR—

The Vacation Bible School of Bowen Memorial Church made an offering of more than \$21 and the Bible School of Long Beach Church of \$15.10. Both offerings were designated for mission work in Ogbomoshu, Nigeria, West Africa, to be used as Dr. J. C. Pool, missionary, sees fit.

Laymen Sponsor Good Open Air Revival



Cross Gleams Through Night Because Of Trainmen's Petition

High on Missionary Point at beautiful Lake Junaluska in Western North Carolina a huge cross glows every night, winter and summer. It serves as a shrine for Methodists the world over who come to the "Land of the Sky" for their summer Assembly, but it serves also as a beacon for Southern Railway trainmen. It was because of the trainmen, and for them, that the Cross glows every night, the year around.

When the Junaluska Cross was installed in 1922 it was thought that it would be illuminated only during the Assembly's summer session. But when the 1922 season closed, and a week had gone by with the Cross unlighted, engineers and firemen on the Southern's Murphy branch petitioned the church that it be lighted again.

They had grown accustomed, they said, to watching for the light from the Cross as their trains swept around the mountain curves. It reminded them of the nobler things of life; loyalty and fidelity to duty; and was a silent reminder of love of home and country and of the essential nature of their work. The Cross was lighted in response to the trainmen's petition and has since cast its silent message every night.

—BR—

CENTERVILLE IN MEET

The Centerville Baptist Church in Jones county has recently had one of the best revivals in its history, with Rev. Bruce S. Hilbun as guest preacher, and H. L. Courtney as song leader. Pastor T. E. Fant and the members rejoice at the success and blessing of the meeting.

Of the 33 additions, 23 were for baptism. Of these, 10 were adults, and all save four of the others were from the age brackets of Intermediate and Young People.

—BR—

The Mt. Zion Baptist church in Pike county will have as guest preacher Rev. Robert Hughes, pastor at Navilla, for a revival beginning July 27. A visiting singer will also help. This church has full time work at this time, with Sunday school, B. T. U., preaching and prayer meeting. Recently there were two additions for baptism under the preaching of Pastor George Raborn. He has been pastor since March, and is finding good response to his ministry. A young man of 21, Pastor Raborn plans to complete his educational preparation at an early date.

Sponsored by the laymen of the Terry church a good open air revival was held six miles out at the Dallas Linton place. There were seven adults who made profession of faith in this revival. The Brotherhood of the church, through its activities committee, sponsored the details of the work, carrying song books and chairs, fixing lights and providing a folding organ for the song services. The people in the Terry church also enjoyed the meeting and were revived in spirit.

L. K. Taylor is activities chairman and Bill Keeler, president. Eugene Jones played the organ and John Eley led the singing. The laymen invited several laymen to preach on different nights, with the following accepting: Bill Hearn, John Cook, Oscar Byrd, Waddell Valentine and Pastor Thurman Booth. The crowds were great and Pastor Booth and the laymen are enthusiastic over the results.

—BR—

Youth Meet Success

The youth revival which was conducted in the Bay Springs church in June brought a great blessing to the entire community, and especially to the young people, according to reports from that city.

The young men who served were John DeFoore, Cecil Randal and Carl Nelson. Miss Freda Gillaspie also helped with the activities. The team was made up of Mississippi College students.

—BR—

SUMMER TERM ENDS

Forty-eight students received diplomas and degrees in the Summer School Commencement of Southwestern Baptist Theological Seminary, Fort Worth, Texas, July 17.

Dr. C. Frank Pittman, a Southwestern graduate, of Greenville, South Carolina, delivered the commencement address. President E. D. Head presided and delivered the diplomas. Dr. Maston, directed the summer session which had 527 enrolled for a record attendance. Rev. Joseph T. McClain of Oklahoma City and Rev. Park Redwine of Gadsden, Alabama, received the Doctor of Theology Degree.

—BR—

A. Lester White of Ebenezer Church, Amite County, recently sent a list of 15 new and renewal subscriptions and a check for \$15. The Baptist Record is grateful for these subscriptions.

—BR—

Priest Episcopal Church leaders are at odds over the marriage of two prominent Episcopal clergymen to divorced women.



BAPTIST STUDENT UNION

CHAS. W. HORNER, Secretary
Box 530 - - Phone 2-1600 - - Jackson
DAUNIE JEAN SMITH, Office Secretary



POWELL G. OGLETREE

Powell G. Ogletree, of Mississippi Southern College, is the Second Vice-President in charge of all social activities for the State BSU. Pray for him.

Potpourri

Miss Mary Tom Berry, BSU Secretary for Jones Junior College, reports that from 150 to 200 students attend their prayer meeting every Wednesday night. This is one of the largest

prayer meetings—including churches—in Mississippi. . . . Are you planning a Pre-School Retreat? If so, write the Nashville office for Jenny Lind Gatlin's pamphlet on that subject. . . . Dan Cameron, one of our Youth Revivalists, reports a good meeting at Vaiden. . . . Think a moment: Is the following indictment true? "The aim of the church has been the good individual rather than the good society. The result has been a religion based on personal piety, with almost no ethical or social vision."—A. G. Mezger. . . . Our State BSU Convention is to meet in Meridian, Oct. 31-Nov. 2, with Dr. R. G. Lee bringing the opening address. . . . Surely BSUs, because of love for the Christ who commanded it, will practice tithing however little or however much money they may have. . . . 8,000 U. S. students will visit Europe this summer. . . . One was converted and 12 joined the church from Delta State last month. . . . Rejoiced in the privilege of pointing out some of the truths contained in II Cor. 5:21 at First Church, Jackson, prayer meeting recently. Also, teaching an Intermediate S. S. Class of boys at the same church, and making a talk to Young Adults of Calvary, Jackson, Training Union have been recent blessings.

CHURCH SPONSORS UNIQUE RELIGIOUS INSTRUCTION PROGRAM

CHARLOTTE, N. C. (RNS) — The Myers Park Baptist Church here has appointed a minister of religious education to direct its unique program in which the family, instead of the church, is the center of religious instruction activities.

The new director is Robert E. Poerschke, of Greenville, S. C. In addition to directing the program among children in the public schools he will conduct a visitation program for personal interviews with boys and girls in their homes. He also will meet with parents monthly.

Under the program practiced by the church, parents meet once a month to discuss lessons for the next four weeks and to discuss the best means of teaching them to their children. Then the lessons are taught by the parents during the week and the children are given tests on them when they attend Sunday school each week.

Dr. George D. Heaton, pastor, hopes the program will co-ordinate the family and the church so that the family will teach and practice six days a week what the church teaches on Sunday.

—BR—

The prayer services of Druid Hills Church, Atlanta, Georgia, are evangelistic in nature and are being held in the church auditorium. Pastor Louie D. Newton was on hand for three of the services in June, two in July, and expects to be on hand for two in August. In his absence visiting ministers will bring messages.

—BR—

In a six months' report from Calvary Church, Jackson, we note there have been 224 additions to the church, 134 by letter, 85 by baptism and five by statement.

EPISCOPAL PUBLICATIONS MERGE

RICHMOND, Va. — (RNS) — The Southern Churchman, "low church" Protestant Episcopal weekly published here, has merged with The Chronicle, a monthly Episcopal magazine founded in 1901 by the late Dr. Alexander Cummins and published at Poughkeepsie, N. Y.

Publication offices will be here and the Rev. Dr. Frederick J. Warnecke, editor of the 112-year-old Southern journal, will continue as editor. The name, the Southern Churchman, will be retained.

Announcing the merger in its editorial columns, the Southern Churchman said the major purpose of the Chronicle was "to emphasize the Protestant and constitutional nature of the Protestant Episcopal Church," and that while Dr. Cummins often "used a bludgeon when a rapier might have been a better choice," there was never any doubt as to where he stood. The publication said that while it has not been as partisan as the Chronicle, it holds to approximately the same evangelical position.

The editorial stated that the Southern Churchman is a national magazine, edited for the entire Church, with subscribers living from coast to coast.

—BR—

From a bulletin of First Church, Knoxville, Tennessee, Dr. Henry J. Stokes, pastor, we read: "A stranger said the other day, 'I'm from Mississippi. Do you have a Training Union in this church?'"

—BR—

Dr. C. M. Gallup, recording secretary of the Northern Baptist Convention for many years, died on July 16 in New York.

BAPTIST STATISTICS

There recently came to my hand a statement of the statistics of the various denominations of the country. We are told that "figures won't lie," but they don't always tell all the truth. In this statement the Catholics are credited with a membership of over 24,000,000. The Methodists with 8,000,000. The latter are usually credited as the largest Protestant denomination. As a matter of fact reckoning our Baptist people Southern, Northern and negroes we number more than 14,000,000. Our Methodist friends number all told 10,000,000.

—E. T. MOBBERLY, Laurel, Miss.
—BR—

Youth Revival At Grenada

BY GLEN ERIC WILEY—Pastor

Grenada has had a very fine Youth Revival, which has blessed the church and the whole town. Our young people have been inspired to give themselves without reservation to the service of the Lord, and many have heard God calling them to fields of special endeavor.

The preachers were Mississippi College students, Earl Moody and Wayne Coleman, who are two of the finest young men ever to come our way. Earl finished college this spring, and will enter the Southern Seminary this fall, while Wayne is a Junior at Mississippi College.

These two young men were assisted by Miss June Williams, a Grenada girl, and Ada Mullins, from New Hebron. Both girls were from MSCW. Ada finished this spring, and June will be in Mississippi College this fall.

We had morning services at 7, and they were well attended. These were inspiring services, the sun sending its shafts of light through the windows of the church, and the Lord sending His light into our souls, helping us to begin the day with His power.

The "team" went visiting each afternoon, accompanied by some of the local young people. At this time personal conferences were held with those who desired them, and personal work was done also.

In the evening, for twenty minutes before the preaching hour, there were group prayer-meetings. Then the young men brought God's messages in sermon in song. These were high and holy hours, the boys alternating with the preaching and the singing. Now and then local talent was used for the Scripture-reading and the special music. Mrs. John Griffiths Hardy, our regular organist, provided the accompaniments.

After the evening service each night, there was a "forum" held for the purpose of answering questions and solving personal problems. In each such service, the Holy Spirit manifested His presence and power. May God richly bless these young people, who have so marvelously blessed us! They meant it when they said, "I'd rather have Jesus."

—BR—

Dr. J. B. Rounds, Home Mission Board field secretary in charge of Indian work, was the speaker at the evening hour on July 27 at First Church, Philadelphia, Dr. Walter L. Johnson, pastor.

—BR—

We appreciate a list of new and renewal subscriptions from Hopewell Church, Scott County, recently. Thirty-one names and a check for \$31 came from W. H. Gardner.



Department of Church Music

LUTHER A. HARRISON, Secretary

Fall Program

Include in your fall program a study course in music along with your Training Union and Sunday School courses. We would suggest one of the following books: "Let Us Sing," "Methods and Materials for Graded Choirs," "Hymn Playing" and "Practical Music Lessons." "Let Us Sing" can be purchased from the Baptist Book Store for 75c. The other three may be ordered from our Department of Church Music for 40c.

The study course in music may be taught by your local pianist, choir director or other musician. It may be that the Music Department can make a suggestion for a teacher.

Annual Associational Music Report

In planning the associational program, be sure to include the report on music.

Keep Music Department Informed

In making plans for your fall music program, if you change music leaders, please inform the Music Department, as old leaders will be kept on the mailing list until the Department is informed of changes. Please help us keep our mailing list up to date by keeping us informed of changes in your church musicians.

Have You Tried This?

1. Coleman's "Quartets for Women" for W. M. U. Octet?
2. Lillenas's "Trios for Women" for Ladies' Trio?
3. Coleman's "Quartets for Men" for Brotherhood Quartets? (We will have a few left and will send three copies free to a newly-organized quartet if we receive names and addresses of the group.)
4. Having a quarterly musicale in your church?
5. Using a Song Sermon when your pastor is away? We can furnish a copy for you if needed.

—BR—

The author of "The Cradle Roll Department of the Sunday School", Mrs. Elizabeth Von Hagen, has for twenty years been actively connected with Cradle Roll work in her own church and in general promotion with the Sunday School Board and the Tennessee Baptist Mission Board. She is also the mother of two fine boys. Each chapter is outlined and illustrated with pictures. Beginning with The Child and the Home, Mrs. Von Hagen continues with The Church and the Child and the particular work of the Cradle Roll Department of our Sunday Schools. Others will find the book interesting and helpful as well as workers in Cradle Roll Departments. Order from the Baptist Book Store for .50.

—BR—

First Church, Laurel, Dr. James W. Parrish, pastor, has an interesting schedule for a Youth Program for the summer months; Sunday evenings 8:45; Singing; Mondays through Fridays 3:30-5:30, Recreational period for Juniors and Young People; and Films (religious, educational, comedy) each Friday afternoon and evening. Hobby Clubs have been organized, and new books (200) have been placed in the library for use in reading clubs. Directors in the Youth Program are Miss Glennie Moseley, Duval Hefflin, Miss Bess Hurst, Charla Walters, W. B. Moody, Mary Jac Ekes, Donald Norman, Raymond Walters and Tommy Cox.

Department Of Temperance Activities

W. L. HOLCOMB, Director
Box 530 - - Phone 3-9106 - - Jackson
MERLE WALLEY, Office Secretary



According to the latest report put out by the Federal Bureau of Investigation, crime in the United States reached a new high in 1946. From their estimated number of major crimes for 1946, we glean the following data:

- 1,685,203 major crimes committed during 1946.
- 4,617 major crimes committed each day during 1946.
- 192.4 major crimes committed each hour during 1946.
- 3.2 major crimes committed each minute during 1946.
- One major crime committed every 18.7 seconds during 1946.
- Every 5.7 minutes during 1946, there was a crime of murder, manslaughter,

HONOR VS. DUTY

There are too many church members who are willing to accept the honors of office without discharging its duties—Clipped.

Dr. Walter R. Alexander, Executive Secretary of the Relief and Annuity Board, is supply pastor for July at First Church, Dallas, Texas, in the absence of Dr. W. A. Criswell who is in Europe for the meeting of the Baptist World Alliance. His messages will be on the theme "They That Are Christ's."

Sloppy service in the Lord's work anywhere is a reflection upon Him as well as upon the individual.—John J. Hill in The Baptist Training Union Magazine.

Parents must realize that they are molders of character and teachers of religion. It is not a question of "Shall I teach my children religion," but "What kind of religion are my children learning from me?" The place for children to learn how to live is where they do live.—Mrs. W. O. Benson in The Sunday School Builder.

rape or assault to kill. There were 328 more crimes committed for the average day in 1946 than in 1945. During the average day 36 persons were murdered, 33 raped, 185 others assaulted, 172 were robbed, 981 burglaries were reported, and 630 cars were stolen.

Most of these crimes were caused by beverage alcohol. Every one, therefore, who advocates legalizing liquor, or encourages the traffic in any way, becomes a party to the destruction caused by it. Beverage alcohol is a crime breeder. No Christian should vote for a politician who refuses to pledge himself to aid in outlawing and destroying this our public enemy number one.

Dr. James W. Parrish, pastor of First Church, Laurel, was the evangelist and Rev. R. J. Sweetman of Louin, directed the music, in a ten-day revival at Macon, R. D. Pearson, pastor. There were nine additions by baptism and two by letter. Pastor Macon says these two make a great team and that the preaching was uplifting.

RALEIGH, N. C. (RNS)—Attorney General Harry McMullan in an advisory opinion just handed down has ruled that there is no state law in North Carolina against using public school money to provide an optional course in Bible.

Teachers and officers of the Sunday School of First Church, Gastonia, North Carolina, voted not to call off their teachers' and officers' meetings for July and August, but to work to keep their attendance above a minimum goal of 500. Dr. V. Ward Barr is pastor of this church. Mississippi friends will remember him as pastor of First Church, Corinth.

Northside, Jackson, Has Youth Retreat

Students Serve As Leaders

Northside Church, Jackson, was the scene of much activity and interest the week of July 7-11 as the Intermediates and Young People participated in the first Youth Retreat of the church. Five evenings were spent in profitable Bible study, inspirational addresses, chorus singing, hobby work, and refreshment-social periods. Leading the retreat were Rayford Rogers, student at Mississippi College, and Miss Rachel Waggener, Educational Secretary of the church.

The Bible study class was conducted by Maurice Clayton, Ministerial student at Mississippi College. He led the group in a study of the Teachings of Jesus, giving special emphasis to the Sermon on the Mount, the 14th and 18th chapters of Matthew and Luke 10. Inspiration was also gained from Maurice's own personal testimonies concerning prayer and God's Love.

Keynote of the message on Monday night by Miss Edith Taylor, of Jackson, was sounded as she spoke of Christ as the Great Friend. She offered suggestions on how everyone can win and keep friends.

The story of God's creation, the history of His people and His redeeming sacrifice, were vividly portrayed on Tuesday night by Rev. John DeFoore, pastor at Plain. He challenged his listeners with the question, "Why are you a Christian?" and with the admonition to make their testimony effective and powerful for Christ.

"Our attitude toward money is a good index to our character" quoted Pastor W. Lowrey Compere as he spoke Wednesday night concerning money—its place in a person's life, its limitations, dangers and what attitudes should be taken toward it. An earnest appeal was made to the group to let God have their entire lives and possessions.

On Wednesday evening Miss Genevieve Davis of Jackson brought messages in song, "The Wayfaring Stranger" and "Precious Lord, Take My Hand."

Mrs. R. A. Marston, Educational Director at the Baptist Orphanage talked informally to the group on Thursday. The message was eye-and-ear-opening concerning the 175 boys and girls at the "Baptist Home"—their four-fold growth and care. "Just one big happy family, co-operating and living in such a way to maintain a real Christian home," she stated.

Van Rogers of Meridian and Rayford Rogers demonstrated in four classes "shooting" pictures, developing of the films, and making and enlarging prints. This "dark room" hobby period was very enthusiastically attended.

Climax of the week was the meeting at the Youth Building which is located on the site of the new church building, now under construction. Maurice Clayton concluded his Bible study class with his message "Seeing the Invisible"—knowing and testifying to the nearness of Jesus at all times and realizing with Paul "For me to LIVE is CHRIST."

After this period all voices blended in singing various choruses and hymns while Herbert Batson of Mis-

CHURCH BEGINS EARLY; TITHE MEETS THE TEST

MEXICO, Mo. — (BP) — There has been a 60 per cent increase in giving at the First Baptist Church here since Pastor George A. Hammon asked his people to start tithing. When the pastor returned from the Southern Baptist Convention meeting at St. Louis, he urged his people to pledge the tithe immediately rather than waiting until October 5, starting date of the Southwide three-month prove me tithing appeal.

Now, two months later, the church treasurer reports that 20 per cent of the church membership has pledged the tithe, and that gifts for the two months show a 60 per cent increase over the same period of last year.

—BR—

OFFERS GOD'S PLAN

CARROLLTON, Ga. — (BP) — The First Baptist Church of Carrollton reminds its members every Sunday that the tithe is God's plan for giving. Pastor H. B. Benson has ordered all offering envelopes for his membership to be imprinted in distinctive lettering:

Tithes and Offerings—God's Plan for the Support of the First Baptist Church.

A space for the name and amount of the contribution comes next, followed by the Scripture: "Upon the first day of the week let every one of you lay by him in store, as God hath prospered him" (1 Cor. 16:2).

—BR—

COMMON SENSE

Military training is highly technical and requires the highest type of skill. Instead of the government demanding that all 17-year old young men be required to serve six months in the armed services, it should offer inducement which would attract capable young men. The government could provide better pay, better opportunities for family and home life, and break down the caste system.

The armed services should be kept on a democratic basis instead of being placed upon a totalitarian basis. A smaller number of volunteers trained thoroughly would give the nation a greater degree of military security at much less cost to the taxpayers than a mass of 17-year old boys trained for six months—Arkansas Baptist.

—BR—

The Crosby Baptist Church held what many said was the best meeting in years, with Dr. Frank Stagg, associate professor of New Testament at the New Orleans Seminary, as guest speaker. There were 18 additions, 15 being by baptism.

Charles Schultz of Meadville, Miss., led the singing for the revival, which was town-wide, being supported by Baptists and Methodists. A fine fellowship marked the week. Pastor L. E. Smith is happy in his church's progress.

Kagawa, Japanese Christian leader, reports that Buddhists are now willing to embrace Christianity.

Mississippi College made group, duet and ensemble recordings. At the close of this Singspiration, watermelon was served.

Northside Church has even now felt the significance of such a Youth Retreat and surely its influence will be felt even more in the future. As was emphasized during the entire week—Christ should and can be a very real and vital power in the lives of all young people today.

BAPTIST TRAINING UNION

Auber J. Wilds, State Secretary - - Box 530, Jackson 105, Mississippi
Associates: Joe Abrams, Louise Hill, Clarice Conner, Alene Johnson

Hinds-Warren and Yazoo Associations Reach Standards

The second association in the state to reach the present Associational Union Standard is Yazoo with Mrs. V. R. Netherland of Eden, director. Other officers sharing in the honor of leading in this great achievement are: Associate Director, Mr. Merritt; Secretary, Mrs. Ward Pepper; Chorister, Rev. Nathan Brister; Pianist, Mrs. Clarence Forsythe; Pastor-adviser, Rev. Brown; Story Hour Leader, Mrs. E. M. Wallace; Junior Leader, Mrs. J. N. Nesmith; Intermediate Leader, V. R. Netherland; Young People's Leader, Rev. Hubert Hammitt; Adult Leader, Mr. John Watson; Group Directors, Mrs. Hubert Hammitt, Mrs. R. J. Hatchett, Ward Pepper, Mrs. Basil Hilderbrand, and Mrs. Ware. Their recent extension program included successful study courses in Black Jack, Holly Bluff, Ogden, Eden and Hebron Churches. Congratulations. Hinds-Warren was the first association to reach the present standard and has maintained that rating now for four quarters. Mrs. Lewis Yarbrough, the director, lead the organization to reach the standard last year when the requirements were a little stiffer than they are now. At that time EVERY officer had to hold the credit for having successfully taken the Associational Manual, that has been lowered to 75 per cent to the officers. Those sharing this year in leading this good association to these heights are: Associate Director, W. C. Morgan; Secretary, Miss Felton Burnside; Chorister, Melvin Roberts; Pastor-adviser, Rev. H. A. Milner; Story Hour Leader, Mrs. S. B. Fillingame; Junior, Mrs. E. E. Parker; Intermediate, Miss Alene Johnson; Young People's, Mrs. C. H. Cooper; Adult, Mrs. L. R. Williams. Group Directors, Tom Wardell, Herbert Batson, W. C. Ward, R. E. Purvis, Miss Wilmer Cockerham. Continued congratulations. These two associations have done what few associations in the entire Southern Baptist Convention have done. We have several others right on the border line and this quarter we believe they will qualify.

Derma Aids New Liberty

In the enlargement campaign last fall in Calhoun County the "Buddy" plan was proposed, and adopted. The Derma church was asked to adopt New Liberty Church as a buddy and to organize a training union in same and foster it until they could carry on themselves. Derma has done just that. Mrs. Ernest Bartor, director of the Derma Church, went out and presented the matter of Training Union work. Later she was called back to help them organize and we have in hand the list of the organization. Pastor, Rev. Sidney Carter; Director, Carl Eastman; Associate Director, Mrs. Trudie Reynolds; Secretary, Evans Whittle; Pianist, Mrs. Joe Lee; Chorister, Glen Eastman; Adult President, Mrs. Carl Eastman; Intermediate Leader, Mrs. Jim Whittle; Intermediate President; Elizabeth McLain; Junior Leader, Miss Ruby Lou Vanlandingham; Story Hour Leaders, Mrs. Joe Lee and Mrs. Frank Neal. Congratulations both to Derma and to New Liberty. The blessing from such work descends upon both groups.

Six Busses to Ridgecrest Second Week

Miss Hill, representing our department at Ridgecrest the second Training Union week reports that there were six busses from Mississippi bringing a representative group from their associations. They came from Aberdeen, Grenada, Kosciusko, two from Jackson and Laurel. You will note how they represented northeast, northcentral, central, southcentral and south Mississippi. There were about 250 from Mississippi attending this week. We have not had a report on the other two weeks, but this was Mississippi week and necessarily the larger attendance.

Prentiss Adult Union Reorganizes

It was an interesting meeting on Sunday evening, July 13th, when 28 intensely interested Adults in the Prentiss Church came together for the purpose of reorganizing the Adult Union. The nominating committee had previously been appointed and at this meeting made their report. The officers elected were, President, Edwin Dale; Vice President, O. O. Sword; Secretary, Mrs. E. S. Stephens; Bible Readers Leader, Mrs. D. Z. Young; Missionary Leader, Mrs. D. H. Price; Social Leader, Mrs. Burkett Berry; Group Captains, Harold Dale, Burkett Berry and Mrs. Agnes Hartzog. After the officers were elected the union was divided into groups and then the groups met separately to set up their group program for the coming month. They mean business and will be one of our standard Adult Unions soon, we believe.

—BR—

Macedonia Reports Good V. B. S.

Macedonia Church, Route No. 5, Hattiesburg, Mississippi (Lebanon Association) of which Rev. W. L. Yeatman is pastor, has just completed its most successful Vacation Bible School. One hundred twelve were enrolled with a daily average attendance of 94. The school was held from 9 to 12 a. m. July 6-11. The morning mission offerings amounted to \$14.57 designated for the Cooperative program.

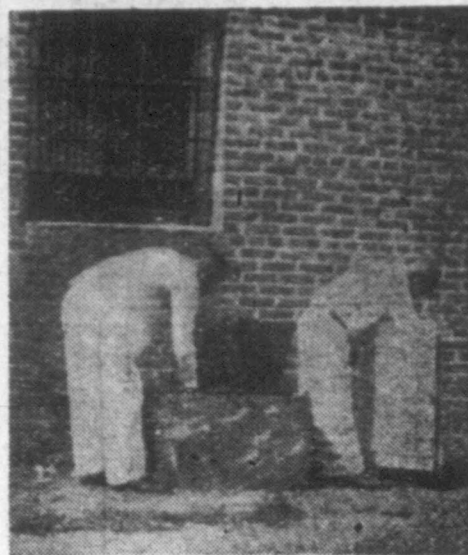
The following faculty was enlisted: Miss Beatrice Walley, State worker, was superintendent of the Intermediate department, and also had charge of the Joint Junior-Intermediate service each morning; Rayford Moore, Harold Walters, Ethel Jane Craft, Newell Massey, Mrs. Mary Bazar, Mrs. Corine Landrum, Mrs. Hugh Lee, Mrs. R. G. Lee, Mrs. W. L. Yeatman, Miss Minnie Holcomb, Miss Mary John Parker, Mrs. Sammie Carter, Mrs. Rayford Moore, Mrs. Herman Rounsaville, Mrs. Inman Merritt and Miss Bernice Norrsworthy.

Refreshments were served each morning under the auspices of the W. M. U. The three following ladies had charge: Mrs. John P. Holcomb, Mrs. Joe McCardle, Mrs. Harry Price. Mrs. Dan. C. Holcomb served as principal of the school.

—BR—

TOKYO (RNS) — Four Japanese churches, formerly sponsored by the Southern Baptist mission, have served notice to the United Church of Christ in Japan that henceforth they will be "completely independent."

"Gonna Pack My Grip—"



By Margie P. McCall

The words of the old song, "Gonna pack my grip—and make my getaway" kept running through my head—after I knew what the many little boxes on the front porches of the prison camps meant! I was a guest at religious services at Mississippi's State Penitentiary at Parchman.

On camp porches there were rows of small wooden boxes, each one with a lock on it. I noted after the religious services had ended that a number of men were permitted to go to these boxes and I saw that they opened the boxes and seemed to be removing or putting something in. I had not ever seen anything just like this, and asked questions. What I found was interesting.

These were the places provided in which the prisoners might keep their personal and private things. The boys kept their "nice suits" in the locked boxes, so that on Sundays when they were attending services they have a clean and pressed suit. All personal belongings of a nature that prisoners are allowed to keep, are stored in these containers. This is the place where his "treasures" are placed until that glad day when he has paid his debt to society, and can say, "Gonna pack my grip — — and make my getaway . . ." into the free world again.

As I looked at the pitiful treasure chests of the men in stripes — I thought, "when they get back home again—what then?" Indeed, what then? As Christian people, what will be the attitude of the folks toward a man who has "served time" for breaking the laws of the land? Upon whether he returns one day to the place where his earthly possessions are kept in a small locked box on a prison camp porch—or whether he makes a good citizen will depend a great deal on how the folks who have never been "behind the bars" treat him.

As believers in Him Who was pleased with His followers who visited those in prison, we may find great blessing in trying to sustain the rehabilitation started by Chaplain Beasley and his co-workers at Parchman, for the men under their charge. A small beginning has been made toward rehabilitation in which Mississippi Baptists have a share. Through State Missions this help has been provided. Numbers of individuals and churches have sent magazines and books.

"Gonna pack my grip . . ." When they get home, let the Baptist churches love them and lead them to know in a very intimate way the One who remembered them when He walked and talked on earth!

Twenty-Five Years Ago

By Rev. R. A. Eddleman

Profs. W. N. Taylor and F. M. Coleman, representing the Education Department of the state and of Hinds County, respectively, are in attendance on the National Education Association in Boston this week.

There were about 2,500 messengers in attendance on the Northern Baptist Convention. Miss Lackey makes report of what she saw and heard.

Pastor B. W. Hudson of Davis Memorial Church in Jackson mentioned to his church Sunday the need of books and magazines for the children at the Baptist Orphanage. There was an instant response and the people are giving either the literature or the money to buy them.

Dr. J. M. Walker of Aberdeen is holding a meeting this week at Quincy, Monroe County. His church at Aberdeen, together with some other churches to which he preaches in the afternoon, has provided him a tent to seat 400. He has also a folding organ, good light system, song books and folding chairs, costing about \$500.00. It is his plan to hold meetings during the summer in every part of the county, where there are churches, and in some places where there are none.

Dr. W. A. Hewitt has welcomed nearly 200 into the First Baptist Church, Jackson, in the last thirty days, following the Gypsy Smith, Jr., revival. Twenty-one were received last Sunday. On Sunday night, besides the sermon and the baptizing, reports were made by Judge Taylor, Judge Stricker, and Mr. Mullins of the trip that morning to Brookhaven, where about one hundred men from Jackson had gone to tell of the good which had recently come to Jackson. The other Baptist Churches in Jackson have also had a large number of additions.

Pastor J. M. Spokes recently closed a good meeting at Overt in Jones County. Four were added by baptism and the church greatly revived.

Pastor J. G. Gilmore at Osyka reports a fine meeting with Rev. R. R. Jones of McComb City doing the preaching. There were 19 added to the church by baptism.

Pastor W. S. Landrum of D'Lo says they have just closed one of the greatest revivals in the D'Lo Church in all its history. Dr. J. W. Mayfield, pastor of First Church at McComb, doing the preaching and Robert Cooper of Aberdeen leading the song service. There were 51 added to the church, thirty-five of whom were by baptism.

BLUE MOUNTAIN GIRLS SERVE ON RIDGECREST STAFF

The following Blue Mountain girls are serving this summer on the staff of the Ridgecrest Baptist Assembly at Ridgecrest, North Carolina: Mary Ruth Johnson, Knoxville, Tennessee; Clarice Griffin, Pontotoc; Lottie McKenzie, Greenwood; Frances Cox, Saulsbury, Tennessee; Emory Jean Little, Lambert; Sue McGinty, River View, Alabama; Nina Simpson, Blue Mountain; Mary Lou McGee, Memphis, Tennessee; Helen Moody, Mobile, Alabama; Jeanne Nelms, Gadsden, Alabama; Betty Winn, Laurel; Natalie Cockcroft, Memphis, Tennessee; Bess Ann Smith, Blue Mountain; Arlena Smith, Blue Mountain; and Miss Helen Bolt, Student Secretary, Blue Mountain College.

—BR—

JERUSALEM (RNS)—Sixty American Negro Baptist clergymen, en route to the Baptist World Congress at Copenhagen, stopped off here to visit holy places in Palestine.

Sunday School Lesson

Prepared by Bracey Campbell

Lesson for August 10:

GOD'S PEN PORTRAIT OF A GOOD WOMAN. Proverbs 31:10-30; I Timothy 2:9, 10; I Peter 3: 1-6.

I. Meaning of the Title. Matthew Henry calls this a looking-glass or mirror for women, but such a title is not well chosen. A mirror shows a woman how she looks, this shows her how she ought to look. The pen portrait in Proverbs is repeated in very small size in the passages from I Timothy and I Peter. Our King James translators called this good woman, "a virtuous woman" and the American revisers called her, "a worthy woman;" and both of them are right, of course, though I think the King James scholars were thinking of the original meaning of "virtuous" instead of that which comes to our minds when we or others in our presence pronounce the word. The worthy woman, the good woman, is virtuous as well in the sense of strong, capable, efficient, as in the sense of sexually chaste. The ancient Hebrew author of this fine pen portrait thought this sort of woman hard to find in his day. "A worthy woman who can find?" Well, you try! Just go out on the street and try! You may find that you need the lantern with which the old Greek philosopher sought an honest man, and you may use it to as little success. Yet I am happy that the ancient mother gave the portrait.

II. General Description of the Good Woman. A woman of strength, "a virtuous woman," a strong woman. "But a woman is weak!" That is right, if you mean in her own physical strength, but let the meaning be that she is strong, that she is virtuous in the strength of the grace and strength of God, and in the wholesome fear of God. Such a woman is never slothful, but diligent, active in the work of God.

This woman rules her spirit, is mistress of herself, and by virtue of this personal rule, she is capable of ruling others. She will rule her children and her household well, and, though she obey her husband, she rules him also, guiding him with a silken leash, much stronger by virtue of its softness and much more certainly controlling because of the lightness of the leader's touch.

But there are some women who have no husbands, and what of them? Well, some are without who once had a husband and lost him in the wild scramble, while others have not had one at all. If the women of the first class had read this description and had tried to make a high grade in the school of life by a tempted conformity to it—I do not say it would have worked in every case, but I do dare say there would have been fewer widows of the grass variety than there now are. And their younger and unmarried sisters might learn from this description a whole catalogue of the wiles by which a good woman may attain to the possession of the kind of a man who will stick to the woman he loves through all the garden of fair temptresses who bend their gracious glances upon him and invite his interest with all the thousandfold charm with which the

Quakers To Direct Foreign Students' Exchange Program

PHILADELPHIA (RNS)—The State Department has requested the American Friends Service Committee here to assume responsibility for the orientation program of the Department's project for exchange of students this summer between Europe and the United States. Quakers have been promised full freedom as to the content of the program, which will be carried on as part of their International Student Program.

Two ships will make four round trips each during the summer, carrying students between the continents for study. There will be about 900 students on each trip.

daughters of Eve have been endowed down all the singing years.

III. Value of the Good Woman. During my very early years, I once had a dime. That was big money then, but I did not know it. I swapped it to my bachelor uncle for a nickel, and he made me stick to the bargain. You see anybody doing that sort of thing? trading off something of rare value for something of far less, because somebody could not discriminate? Ever see anybody get married and you wondered what on earth! And everybody else who had any sense also wondered what on earth? A rag and a bone and a hank of hair put together in a certain proportion, and daubed with red paints on cheeks and lips and gory stains spread on tigress talons to frighten the souls of fearful rivals. Go read this description of the worthy woman and learn what makes her value above those of rubies.

My son, go out and look for that sort of woman when you go about choosing one to be with you down life's long, long trail. For as long as you live you will thank God for His gift to the world and to you of that woman.

IV. Conduct of the Good Woman Towards Her Husband. She will make it her business, for she will recognize her relation to her husband as a most important and exacting business, to contribute to the success of her husband, and in every possible way further his interests.

She will commend him to those about her, not alone or mainly by her transports of admiration for him, but by her firmly expressed confidence in him. She will strive to please her husband by her manner of life and will make it a point to anticipate his wish in all that is right, for her to do.

She will cultivate a mental and moral attitude of complete trust in his loyalty to her. Many a man has been driven to the devil by the venom clamors of a jealous woman. If he is a professional man, the sensible wife will never discount him in any company.

Let her conduct be such as shall inspire the utter confidence of her husband in her loyalty and discretion. Let her learn that it is infinitely better in any company to keep her mouth shut, set a seal upon her lips, than to say the word unkind or even slightly indiscreet. A man is happy who can see his wife in company without wondering, "I wonder what fool thing she is going to say this time." She must learn to live within the family income, so her husband has no need to purloin his employer's goods.

Mississippians Win First And Second Honors For Sword Drill At Ridgecrest



Joe Milton Thomas, First Place Winner, Sword Drill, Ridgecrest

Joe Milton Thomas, a Mississippi-Louisiana young man, now at Baton Rouge, was declared first place winner in the first week Ridgecrest Sword Drill. We in Mississippi are proud of Joe Milton because he started off in Mississippi, and as a Junior won honors in our Mississippi Training Union conventions. He has been in Louisiana now about two years and has carried his Christian zeal right along with him there. Congratulations to all concerned and we in Mississippi are congratulating ourselves for having had Joe Milton as one of us for twelve of his fourteen years.

CORINTH PASTOR PAYS TRIBUTE TO DR. LIPSEY

Mississippi has lost one of her great Christian leaders in the passing of Dr. P. I. Lipsey to his eternal home. For years his personality and character have been dedicated to the advancement of the gospel. He has been loyal to his own church and friendly with others. No cause of righteousness in the state has ever lacked his courageous support. His work on The Record helped make it the best known paper in the state. His intellectual integrity, his fidelity for the faith, his unshaken determination to walk in the way of Jesus, have enriched the Christian life of the South. A faithful servant has entered into the joy of his Lord.

Charles Granville Hamilton, St. Paul's Episcopal Church, Corinth, Miss.



Miss Sybil McKay, Second Place Winner, Sword Drill, Ridgecrest

Congratulations to Mississippi and Miss Sybil McKay for honors she won for herself and for her state as she walked off with second place recognition in the Second Week Ridgecrest Sword Drill. Sybil is a member of the First Baptist Church, Jackson, Miss., a member of the "Soochow" 15-year-old Intermediate Union of that church, and a good all around church member. Her leader, Mrs. Frank Hamrick, as well as the director of the Intermediate Department, of which there are six unions, Mrs. George Meek, are to be congratulated also. Margaret Gooche, also a member of the First Church, Jackson, and member of the other 15-year-old Intermediate Union, the "Pinku" union, won first place in the District Convention in June and will represent the district in the State Convention December 30th.

LACONIA, N. H. (RNS)—Fear of getting an overtime parking tag is no excuse for failure to attend church services here. Chief of Police George N. Hubbard has ruled that persons attending routine church services will be exempt from paying for parking privileges in the new parking meters being installed throughout the main section of the city where several of the city's churches are located.

CHURCH FURNITURE
American Seating Company
Church furniture, carved-wood figures, pews, tables, and folding chairs to fit every budget. Many other types of church equipment and supplies also available.
Write Department 4
AMERICAN SEATING COMPANY
354 Nelson Street, S. W.
Atlanta 3, Ga.

Help All Causes of Christ Through the Co-operative Program!

Luther A. Harrison says:

"It is through the Co-operative Program that an individual, a church, and a state convention can have a part in the world-wide program that Baptists promote. Promote the Co-operative Program and you will be helping all that Baptists hold dear."

Our 1947 GOAL—\$1,000,000 through the Co-operative Program from Mississippi Baptists!

Not Flying Saucers--Gospel Parachutes!



If Mississippians see something that looks like "flying saucers" in the sky these days, it is not the famous celestial discs about which the newspapers have been telling of late. But, in a very real sense, it may be "heavenly circulars"—since Dr. D. A. (Scotchie) McCall, State Baptist Mission Secretary, piloting the **Gospel Flyer**, uses the parachutes as shown in the picture above, to drop packages of tracts in remote sections, near farm centers, or where groups of people are seen from the air. These tracts carry the Bible's message of the Salvation through the Lord Jesus Christ. If Christian people should receive one of the "gospel flying discs" they are requested to pass the tracts to friends who may not know the Lord. The tract department at Baptist headquarters is one of the most far-reaching of all the State Mission work, and hundreds of thousands are distributed annually.

—BR—

COMMITTEES NAMED

NEW YORK, N. Y.—(BP)—Northern Baptists have named a committee of seven to confer with a similar committee of the Southern Baptist Convention on "common problems" confronting the two groups. The committees were authorized by the two conventions at their respective meetings last May.

The members are: **Northern Baptist**—W. C. Coleman, Wichita, Kan., chairman; B. C. Barrett, Joseph C. Hazen, C. O. Johnson, J. L. Kraft, H. D. Pickett, E. B. Willingham.

Southern Baptist—W. R. White, Austin, Tex., chairman; B. O. Herring, C. Roy Angell, George Ragland, I. E. Lee, R. C. Campbell, B. A. Pugh, Ryland Knight.

Writers' Week To Be Held At Ridgecrest

By Clifton J. Allen

August 14-20 is the time for the annual conference at Ridgecrest for writers and editors. This conference is sponsored by the Division of Editorial Service of the Baptist Sunday School Board. Its purpose is to discover and develop writers in the field of Christian journalism.

Recognized leaders in the field of journalism will conduct workshops on expository writing, narration and description, and writing for children. For these assignments we have secured Dr. E. E. Folk of the department of English of Wake Forest College; Mr. David Cheavens, head of the capitol bureau of the Associated Press, Austin, Texas, and lecturer on journalism at the University of Texas; and Mrs. Lillian J. Bragdon, for a number of years children's editor of Knopf Publishers in New York.

Interested people are invited to attend Writers' Week. They are also invited to submit original articles for consideration in these workshops. These will be returned to the authors with a brief criticism. Articles may be on any subject. Any articles to be submitted should be sent immediately to Clifton J. Allen, 161 Eighth Avenue, North, Nashville, Tennessee.

Additional features of the conference will be forum discussions and addresses interpreting the methods and the significance of Christian journalism.

—BR—

Rev. Z. B. Kitchens, faithful rural pastor of Neshoba County, reports thirteen additions in recent meetings, ten by baptism.

100 CHURCHES LEADING IN GIFTS THROUGH CO-OPERATIVE PROGRAM JANUARY THROUGH JUNE, 1947

I	
1 Jackson-1st	\$21,630.00
2 Jackson-Calvary	16,140.05
3 Laurel-1st	9,815.35
4 Brookhaven-1st	8,730.62
5 Columbus-1st	6,802.93
6 Vicksburg-1st	6,792.39
7 Meridian-1st	6,525.62
8 McComb-1st	6,114.80
9 Tupelo-Calvary	6,057.48
10 Grenada-1st	5,612.57
11 New Albany	5,318.46
12 Hattiesburg-Main St.	5,192.84
13 Picayune-1st	4,653.81
14 Crystal Springs	4,137.86
15 Pascagoula-1st	4,000.00
16 Hazelhurst	3,999.96
17 Meridian-15th Ave.	3,900.12
18 Hattiesburg-1st	3,755.67
19 Meridian-Highland	3,567.42
20 Greenwood-1st	3,494.83
21 Prentiss	3,347.58
22 West Point-1st	3,000.00
23 Clinton	2,967.57
24 Louisville-1st	2,908.33
25 Holly Springs	2,889.86

II	
1 Quitman	2,699.00
2 Hattiesburg-5th Ave.	2,400.00
3 Belzoni	2,390.78
4 Canton-1st	2,358.48
5 Starkville-1st	2,344.87
6 Leland	2,320.63
7 Kosciusko-1st	2,267.60
8 Aberdeen	2,254.12
9 Greenville-1st	1,999.98
10 Columbia-1st	1,999.31
11 Pontotoc-1st	1,974.08
12 McComb-East	1,868.70
13 Tupelo-Harrisburg	1,823.33
14 Laurel-West	1,800.00
15 McComb-Central	1,756.07
16 Yazoo City	1,632.38
17 Clarksdale	1,561.98
18 Durant	1,511.00
19 Drew	1,496.31
20 Jackson-Parkway	1,495.06
21 Meridian-Poplar Springs	1,471.62
22 Lowrey Memorial	1,465.19
23 Pascagoula-Calvary	1,428.33
24 Meridian-41st Ave.	1,421.32
25 Tylertown	1,412.30

III	
1 Gulfport-1st	1,375.94
2 Ashland	1,300.00
3 Jackson-Northside	1,252.18
4 Winona-1st	1,248.02
5 Jackson-Griffith Memorial	1,225.00
6 Van Winkle	1,162.61
7 Meridian-Southside	1,115.90
8 Ellisville	1,108.38
9 Galilee (Gloster)	1,100.00
10 Amory	1,093.51
11 Daniel	1,075.53
12 Laurel-2nd Ave.	1,055.54
13 Philadelphia-1st	1,041.65
14 Magee	1,010.48
15 Bay Springs	1,000.00
16 Bunker Hill	999.96
16 Calhoun City-1st	999.96
17 Vicksburg-Bowmar Ave.	993.41
18 Indianola	989.40
19 Booneville	950.00
20 Centerville	949.27
21 Houston	900.00
21 Rolling Fork	900.00
21 Lexington	900.00
21 Oxford-1st	900.00
21 Newton	900.00
21 Ripley	900.00
22 Union-1st	875.00
23 Okolona	861.61
24 Calvary (Lawrence Co.)	833.05
25 Sardis (Panola Co.)	822.58

IV	
1 Batesville	809.21
2 Salem (Covington Co.)	801.61
3 Carriere	800.00
4 Petal Harvey	787.79

Mississippi Calendar Of Prayer

- Aug. 11—Mrs. Katherine F. Otto, Blue Mountain College faculty; Melvin Taylor, Monroe County Associational Music Director.
- Aug. 12—Mrs. S. E. Lackey, Sr., Trustee, Mississippi Baptist Hospital; Mrs. H. E. Spell, Instructor, Mississippi College.
- Aug. 13—R. M. Hederman, Jr., Trustee, Baptist Orphanage; Rev. F. V. McFatrige, Tate County Associational Training Union Director.
- Aug. 14—Rev. Eugene Farr, Committee on Social Service; Junior G. A. Camp, August 11-16.
- Aug. 15—Rev. M. E. Perry, Greene County Convention Board member; G. A. Focus Week, August 10-16.
- Aug. 16—F. D. Montague, Trustee, Mississippi Woman's College August 14-16 State B. S. S. Pre-School Retreat.
- Aug. 17—R. E. Gardner, Jasper County Convention Board Member; Rev. W. L. Sewell, Trustee, Clarke College.

—BR—

HOLD YOUTH REVIVAL

The Booneville church received 18 members during the recent youth revival there, 12 of these by baptism. There were 31 rededications. The Sunday following, there were three more professions of faith, seven by letter and three dedications. The team was composed of Pete Evans, and Charles Ray, with Jack Glaze, assistant to the pastor, and James Richardson who joined the group. Miss Cita Harris, church secretary, and Pastor Gordon Sansing aided in preparation that meant much to the success of the revival.

The entire community was blessed by the ringing testimony of these outstanding young people.

—BR—

"For He saith, I have heard thee in a time accepted, and in the day of salvation have I succoured thee: behold, now is the accepted time; behold, now is the day of salvation." —II Corinthians 6:2.

5 Lena	750.05
6 Corinth-1st	750.00
6 Mt. Olive (Covington Co.)	750.00
6 Moss Point-1st	750.00
6 Magnolia	750.00
6 Morton	750.00
6 Water Valley	750.00
7 Utica	713.47
8 Baldwyn	706.73
9 Terry	700.00
9 Brandon	700.00
10 Charleston	671.75
11 Terry's Creek	646.87
12 Moss Point-East	625.00
13 Lucedale	619.60
14 State Line	617.50
15 Oak Grove (Lauderdale)	617.06
16 Meridian-8th Ave.	615.90
17 Forest	600.00
17 Mendenhall	600.00
17 Port Gibson	600.00
17 Waynesboro	600.00
17 Eupora	600.00
18 Monticello	598.66
19 Sumner	577.59
20 Mt. Zion (Simpson Co.)	562.50
21 Summit	560.89
22 Tunica	588.90
23 Cleveland	550.00
24 Clarke Venable Memorial	544.79
25 Hattiesburg-Immanuel	543.28

SPARKS & SPLINTERS

Dr. Chas. L. McKay, pastor of Toulminville Church, Mobile, Alabama, reports that gifts for all purposes in 1946 amounted to \$25,000, in 1946 \$31,500 and thus far this year tithes and offerings have amounted to \$31,365. During a titling campaign in March 265 members signed tithe cards. Pastor McKay writes that by the last three months of the year they hope to have all their members as tithers.

The First Church, Ashland, experienced a spiritual awakening recently. Dr. E. D. Elliott, Pastor of the First Church, Greenville, was the Evangelist. He preached with conviction and great power. The fine people at Ashland truly fell in love with this good man. Eleven were received for baptism. Rev. C. H. Frye is the pastor of this warm-hearted, fast-growing church.

INDIANAPOLIS, Ind. (RNS)—When a man and his wife regularly attend church services, they usually do not get a divorce, Judge Emsley W. Johnson, Jr., of Marion County Superior Court said here. Other factors conducive to successful marriages, he said, are home ownership and parenthood.

Memphis, Tenn.: July 13 was the fifth anniversary of Dr. Slater A. Murphy as pastor of Highland Heights Church. There were 958 in Sunday School, 370 in Training Union and 29 additions to the church. Since Dr. Murphy became pastor there have been 1,537 additions, 539 coming for baptisms. Finances have increased from \$18,000 annually to more than \$75,000—Elizabeth Tucker, Church Secretary.

There were 3,727 Vacation Bible Schools reported on July 10 for 1947, 519 more than reported on the same date in 1946.

The salaries of Presbyterian pastors in the United States average \$3,130.

With the exception of Lhasa, Tibet; Mecca, Arabia; and Kabul, Afghanistan, there are now Christian churches in every capital city in the world.

The Omaha Council of Churches reports a survey shows that 5.5 Roman Catholics join the evangelical churches for every evangelical joining the Catholic Church.

The Seventh-Day Adventists have opened a public relations office on the West Coast.

Methodists reported contributions of \$152,532,709 for all causes in 1946, a record high. However, the percentage of total income given dropped.

The International Bible Society reports that 24 million Bibles are needed annually to catch up on the world shortage.

Pastor Herman W. Milner of Van Winkle Church reports a good revival at Polkville recently when there were 12 professions of faith and five additions by letter and statement. Rev. D. W. Moulder is pastor of the Polkville Church.

World Baptists are concentrating this week on Copenhagen, Denmark, for the seventh meeting of the Baptist World Alliance. The Religious News Service reported that American Baptists would favor the election of Dr. C. Oscar Johnson as president. Constitutional revisions to be proposed by a committee headed by Dr. Ellis Fuller, Louisville, will make the office of president an honorary position, and will place more responsibility in the office of the world secretary.

Dr. Louis D. Newton, pastor of Druid Hills, Church, Atlanta, has been asked by the International Council of Religious Education to prepare a weekly syndicated column on the Sunday school lesson of 1,616 weekly papers in the United States. Dr. Roy Smith, editor of the Christian Advocate, national Methodist publication, has been asked to prepare a similar column for daily papers.

Congress adjourned without appropriating any funds for the completion of the Census of Religious Bodies.

Rev. W. E. Hardy, Baptist pastor at Georgetown will assist in a revival at Galilee church July 20-25, and at Pearl Valley July 27-August 1.

The Mabon Baptist church held recently their revival. Dr. W. L. Day brought very able messages, which were enthusiastically received by the people. The song services were conducted by Brother Luther A. Harrison. He was at his best and our people followed him in a great way. D. M. Metts., Pastor.

The Resurrection of Christ by A. Michael Ramsey is a publication of Building, Philadelphia 7, Pa., and the cost, \$1.00. An essay in biblical theology, the author discusses the different interpretations of the meaning of the Resurrection, of its nature and its place in the Christian story. A preliminary section concerns the reaction of the disciples to this momentous event. Readers will find the book stimulating and deeply religious. Order from the publishers or from the Baptist Book Store. The price is \$1.00.

Lena Baptist Church has had some great spiritual experiences within the last month. In its Vacation Bible School there were 94 enrolled with an average attendance of 82, and 6 professions of faith. Following this was the revival. Rev. Rowe C. Holcomb, Kosciusko, preached some of the greatest messages ever preached in this church.

But the \$5,000 income for the married man with two dependents in 1939 is now worth only \$2,815 because of higher taxes and living costs while the \$25,000 income of 1939 is now worth only \$10,516, according to a study made by the United States News.

There are now 875,000 fewer persons in the five to 17-year age group than in 1940, according to the Census Bureau, reflecting the low national birth rate between 1935 and 1940.

The General Synod of the Evangelical and Reformed Church has voted to study a proposal to unite with the Congregational Christian Churches.

A study of 1,400 child prodigies over a twenty-five year period has convinced Dr. Lewis M. Merman of Stanford University that the bright children might not win world fame but they will be healthier, and have greater marital happiness than the average.

The sixty-nine churches in the Baptist Union of Ireland report 339 baptisms in 1946 with a present membership of 4,309 and 5,070 in Sunday school.

Terry Baptist Church had a good Vacation Bible School in which there were 13 professions of faith among the Juniors and Intermediates.

A \$3,000 bus is being purchased by the Terry Baptist Church to use in "carrying the Word of God to every man, woman, boy and girl on the church field." The pastor, Rev. Thurman Booth, and the laymen of the church are busy in evangelistic effort this summer as never before.

The Christian and Missionary Alliance will send out 120 new missionaries during 1947.

Dr. Anders Nygren, Lund, Sweden, has been elected president of the Lutheran World Federation.

The next nation-wide convention of the National Sunday School Association will be held in Cincinnati, Ohio, October 8-10. The Association is planning to start a mobile unit to work in rural communities.

Northern Baptists have appointed a committee of seven men to confer on "common problems" with Southern Baptists. W. C. Coleman, Wichita, Kansas, is the chairman. Other members are B. C. Barrett, Joseph C. Hazen, C. O. Johnson, J. L. Kraft, H. D. Pickett, and E. B. Willingham. Members of the Southern Baptist Convention committee approved by the St. Louis convention are R. W. White, Austin, Texas, chairman; B. O. Herring, C. Roy Angell, George Ragland, I. E. Lee, R. C. Campbell, B. A. Pugh, and Ryland Knight.

OFFICIAL NOTICE

Effective immediately we are making a slight change in Baptist Record advertising schedule. Effective immediately we are not accepting other packaged medicine ads. As soon as present contract schedule expires we will not carry additional packaged medicine ads.

Second, Jacobs List Incorporated has been representing The Baptist Record in a fine way through the years. We will no longer have one agent. Each advertisement will be considered on its own merits.

Again let us express appreciation to all of those who have been generous in their participation and help through the years.

D. A. McCall, Executive Secretary
and Baptist Record Business Manager.

During the enforced absence of Miss Julia Guess from her work as music director at First Church, Brookhaven, the Junior Choir was directed by Scotchie McCall, Jr.

Mrs. I. E. Rouse of Hattiesburg will be the guest speaker at a supper meeting of all circles and the Y. W. A. at Highland Church, Meridian on August 11. Rev. Edward L. Byrd is pastor.

Rev. J. H. Street of Second Avenue Church, Laurel, was the evangelist in the revival at Macedonia Church, Lincoln County, A. W. Talbert, pastor.

The Radio Corporation of America has developed a new radio communication system that can send 1,000,000 words a minute. The new development, "ultra-fax," is expected to hasten the broadcasting of electronics newspapers.

Three churches in Kosciusko, First Baptist, Methodist and Presbyterian have engaged in an attendance contest for the last three months. On the closing Sunday, July 27, there were 888 men in the three churches. First Baptist had a total attendance of 743 and of these 425 were men.

The article in the issue of July 17, "Europe's Need is Still Great," was written by Dr. J. D. Franks, formerly pastor of First Church, Columbus. Dr. Franks is now stationed in Switzerland and is observing at first-hand the needs of war-torn Europe.

The monthly report of the Executive Committee for Southwide Baptist work states that Mississippi gave \$39,612.66 for June.

Twenty-six additions to the church, twelve of them for baptism, were a part of the visible results of the meeting at Poplarville. Pastor Judson Chastain was assisted by Dr. Walter Johnson, of Philadelphia, who preached with simplicity and power. Six choirs, featuring more than 120 voices, were organized by Song Leader Luther Harrison, with the assistance of Choir Director Tom Ashley, who had worked mightily in preparation for this meeting. The entire church auditorium was re-painted, and special-seating arrangements provided space for the extra choirs expected. They came, as Luther Harrison had said they would! The church was greatly revived throughout.

There was an average attendance of 65 instead of 5 in the Vacation Bible School at East Side Church, Pascagoula. We are glad to make this correction.

The Avera Church enjoyed a recent revival which was marked with unusual powers. Rev. Paul Ball of Beaumont was guest preacher, and Rev. O. U. Sullivan, pastor, had charge of the music. Great crowds attended. Some who had been church members for years, professed faith in Jesus and asked for baptism. Some who had never made professions came. Numbers of people rededicated their lives, and declared their purpose to count in the Kingdom work in the future. The entire membership was helped.

Dr. Walter L. Johnson, pastor of First Church, Philadelphia, was the evangelist in the revival at Poplarville, July 6-15. Music was directed by Luther A. Harrison, Secretary of the Department of Music. The attendance was good and there were 25 additions to the church. Dr. Judson Chastain is pastor at Poplarville.

Rev. C. G. Wells is the new pastor at Carriere, having begun his ministry on June first.

BEER DESCRIBED

Dr. C. W. Saleeby, British scientist, said: "Beer is a devitalized, devitalized, drugged, decayed, impoverished 'food' and it is nothing under the sun but poisoned water."

Wine is a mocker, strong drink is raging; and whosoever is deceived thereby is not wise.—Proverbs 20:1.



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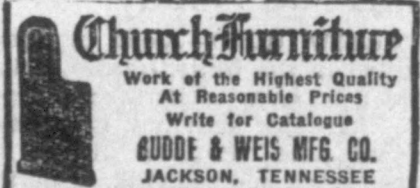
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The cleansing and soothing action of JOHN R. DICKEY'S OLD RELIABLE EYE WASH brings quick relief to burning, smarting, over-worked eyes. 25c & 50c at drug stores. DICKEY DRUG COMPANY, BRISTOL, VA.

Iowa Groups Decry Conscription Plan

DUBUQUE, Iowa (RNS)—Complete opposition to all proposals for universal military training was expressed here by the Upper Iowa conference of the Methodists Church.

"We are convinced," said the conference report, "that the proposed plan does not give security, is not the best way to national strength and moral character, involves moral peril for teen-age youth in a critical period of their lives, is unsound as a means of providing strength for United States diplomacy, and substitutes unilateral national policy for international collective security through the United Nations."

Ministers and laymen attending the conference also agreed that: "Strong drink is the greatest enemy of all that the Church stands for. We must oppose it with all our might. Christian people are earnestly exhorted to adopt a personal attitude of total abstinence."

The conference protested "the action of the president in maintaining a personal representative to the Vatican at public expense . . . as in violation of the traditional American principle of the separation of church and state."

—BR—

Japanese Churchmen Denied Exit Permits

TOKYO (RNS)—Japanese churchmen will not be granted exit permits to attend international religious conferences, according to a temporary policy announced by occupation authorities here. Among those affected by the policy are the Rev. Michio Kozaki, moderator of the United Church of Christ in Japan, who was to have attended the International Missionary Conference in Canada during July.

Others denied travel permits are the Rev. Chitose Kiski, moderator of the General Assembly of the Japan Evangelical Lutheran Church, who was to have gone to Lund, Sweden, for the Lutheran World Federation meeting beginning June 30; and a number of Japanese YMCA representatives who planned to attend the second World Conference of Christian Youth which opens at Oslo, Norway, July 23.

(Japanese delegates who were scheduled to attend the meeting of the Provisional Committee of the World Council of Churches at Buck Hill Falls, Pa., last April did not appear at the meeting.)

—BR—

Funds Aid Needy

WARSAW (RNS)—Aided by funds collected in the United States, Polish Methodists have undertaken large-scale charitable activities, it was announced here. Projects include an old people's home near Elk, in northwestern Poland, and a food kitchen in Warsaw where meals are provided for 600 needy. In addition, Polish Methodists have contributed about \$3,000 to the Workers Society of Children's Friends, and have undertaken to donate a similar amount to provide summer holidays for children.

—BR—

The Board of Missions and Church Extension of the Methodist Church recently appointed forty-nine young people as missionaries and will probably commission as many more before the end of 1947.

Assails American Policies In Japan

RICHMOND, Va. (RNS)—Strongly criticizing American Military Government policy in Japan, the Rev. Garland E. Hopkins declared in an interview here that the restrictions and prohibitions imposed on Christian missionaries are "almost unbelievable."

One regulation prohibits any missionaries who had not served previously in Japan from taking up work there, according to the Methodist Mission Board associate secretary, who visited Japan on a recent round-the-world trip.

"This means that only a small group of elderly, worn missionaries can serve to build this religious foundation without which democracy has never succeeded," he explained. "We are denied using our best men in any numbers."

—BR—

Methodist Bishop Honored By Poles

WARSAW (RNS)—Dr. Paul Neff Garber, bishop for the Methodist Church in the European area, was awarded the Commander's Cross, high Polish decoration, for his services in organizing the Methodist Church in Poland. The decoration was conferred by President Boleslaw Bierut at a special audience here.

The American-born bishop was in Warsaw for the first annual conference of Methodists in Poland, at which it was announced that adherents of the denomination in the new Poland have reached a total of 80,000 or 25 per cent more than before the war.

"Our Church," Bishop Garber told the conference, "enjoys the fullest freedom in Poland today. We have about 90 communities spread all over the country, and have appointed 78 preachers to date, four of whom are in Warsaw. Many of our preachers have been in concentration and slave-labor camps, but are coming home to resume their posts."

The Methodist Church has rebuilt its old headquarters in Warsaw, a seven-story building in one of the main city squares, and has re-established its English-teaching college in the capital, which had a pre-war enrollment of 2,000 students.

—BR—

TITHING PAID HIM

MEMPHIS, Tenn. (BP)—Seventeen years ago M. F. Keathly was dead broke and about to lose his job. He was worried that the \$3.50 in his pocket would not feed his family of four until next pay day. Then quite suddenly, as he ate his lunch at the factory where he worked, he thought of the delicious little individual pies his wife baked for his lunch each day—and he wondered if maybe he could sell some at a nickel each, to his fellow workmen.

People did like the pies, and so did the customers in neighborhood cafes and groceries which Keathly asked to sell the pies for him. Within a month, he, his wife, and a neighbor woman were baking 600 pies a day. Last year Mr. Keathly sold more than a million dollars worth of pies.

He attributes his success to his acceptance of God as a "silent partner" and the practice of tithing.

GETTING THE JOB DONE WHILE IT IS DAY

By J. T. Barbee, Pastor First Baptist Church, Carlsbad, New Mexico

Great stress is being laid at the spiritual doors of God's believing people during these days. All one needs do is to open his Bible, read its pages and then turn to the press of the world of present-day activities and again read, to find out exactly where the Christian's position is.

The job is not done by taking a stand under the banner of God's program and then deliberately walking away without assuming one bit of spiritual responsibility. The fields white unto harvest in the Southland and around the world should be a challenge to each born-again soul to lovingly and willingly lay his life on the altar, and with the Sword of the Spirit buckled within and upon the heart go forth to win souls unto Christ with never a thought but that victory is sure.

At the present time our church is experiencing some great spiritual joys. Recently we have witnessed a number of fathers and mothers coming into the grace of the Lord Jesus Christ. Some three weeks ago after I had finished my morning message and the invitation had been given, I stood in the altar and waited for a few moments for the Spirit to help someone act for Christ. During the hour I had watched a big, husky-looking fellow give most earnest attention to my message. He stood something near seven feet tall when he arose for the invitation. I would guess him to weigh around 270 pounds and he is not a fat man. Just after the message in song had started, he stepped out in the aisle and came walking rather rapidly toward me. Upon approaching with extended hand, he said, "Preacher, I believe what you have said and am now taking Christ as my Saviour. I want to join the church and be baptized." My heart leaped for joy as I saw the salvation of the Lord take place in this physical giant, a miner with the Potash Company of America, located some 20 miles out of Carlsbad, New Mexico.

A number of such cases are available at these mines and our church is beginning a Mission Program there in the next few days. This will be our second Mission Station in the period of some three months. The writer is to do the preaching in a revival at the first Station in about a month. Pray for our work.

The only way to get the job done is to go where there is material, dig deep the foundation of the Lord and start building in His name.

—Southwide Baptist Digest
—BR—

Gideons Distribute Nearly Three Million Bibles

TORONTO (RNS)—Gideons have placed 2,661,075 Bibles in hotel rooms, schools, prisons, hospitals, and other institutions in 34 countries including the United States and Canada, according to an announcement at the Gideons' International Convention here.

Emil J. Kuckuck, of East Anchorage, Alaska, travelled 4,000 miles to attend the Convention and to ask that a Gideon representative be sent to Alaska to organize a camp there.

He said that many people in Alaska "have little regard for the Word of God. We need more Gideons and more Bibles."

Youth Pleads Moral Bases In Democracy

KALAMAZOO, Mich. (RNS)—Charging Christian leaders with their responsibility to furnish a sound moral base for the successful operation of democracy, James Eldridge of the American Association of the United Nations, addressed 200 delegates at the opening session of the second annual Christian Social Action conference here.

Eldridge, a veteran of World War II and an authority on international relations despite his youth (27), decried the action and methods of the United Nations. He said there must be a revoted considerable time to illustrating affirmation of the principles of Christian democracy if the United Nations is to survive.

—BR—

Baptist Boys Group Founder Resigns

LOUISVILLE, Ky. (RNS)—The man who induced the Long Run Association of Baptists to set up Louisville Boys Estate, modeled after Father Flanagan's famed Boys Town, Neb., has resigned less than a month after the new center was dedicated.

He is the Rev. Edward J. Lee, Jr., Baptist minister, and he has incorporated a similar project of his own under the name of Boys State.

Mr. Lee said he "didn't have enough authority" at Boys Estate, and that he needed complete independence to carry out his youth-reform ideas. Three staff workers and two boys left to go to his new place with him. He set up Boys State temporarily in a summer cottage at a lake 12 miles east of Louisville with \$3,500 given him by an anonymous donor.

The Rev. Gordon Hunter, a former classmate of Mr. Lee at Mercer University in Georgia, has taken over as superintendent of Boys Estate. Mr. Hunter said the institution is "open to any boy with a problem, regardless of his denomination." He wished Mr. Lee well in his new venture but expressed belief that similarity in names of the two projects might cause confusion.

The Rev. J. Perry Carter, superintendent of missions for the Long Run Association, said Mr. Lee's departure was "on a friendly basis. He's a good man and we're sorry to lose him."

—BR—

ENCOURAGE CHILDREN

A lady was once overheard saying, "I'm sorry that I cannot be at the home about that time. One has to sacrifice for one's children, you know." The inference was obvious that she regretted having to give up the club meeting because of her children.

The demands of schools, clubs, organizations, friends, and other objects are so urgent that many mothers cannot be Christian within the home. Yes, it's even true that mothers are sometimes too busy in church activities to give proper time to making the home Christian.

Paul's encouragement to Timothy grew out of full assurance that the younger man's mother and grandmother had contributed their best to the formation of a Christian home—W. E. DENHAM, JR., in Better Home.